- 1 HJR7
- 2 197460-2
- 3 By Representative Sanderford
- 4 RFD: Rules
- 5 First Read: 05-MAR-19

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2	ENROLLED, House Joint Resolution,				
3	MOURNING THE DEATH OF MR. THOMAS J. LEE.				
4					
5	WHEREAS, it is with profound sorrow that we note th				
6	death on February 24, 2019, of Mr. Thomas J. "Jack" Lee of Ne				
7	Market, Alabama, at the age of 83 years; and				
8	WHEREAS, his passing leaves a void in the lives of				
9	his loving family, many friends, and the entire community,				
10	where he was highly regarded; and				
11	WHEREAS, Mr. Lee was born on April 1, 1935, in				
12	Wedowee, Alabama, to John Tom Lee and Virginia Hodnett Walker;				
13	and				
14	WHEREAS, in 1958, he graduated from The University				
15	of Alabama, receiving his Bachelor Degree in Aeronautical				
16	Engineering; later, The University of Alabama-Huntsville,				
17	awarded him with an Honorary Doctorate; and				
18	WHEREAS, Mr. Lee held numerous positions throughout				
19	his lifetime; in 1958, he was an Aeronautical Research				
20	Engineer with the U.S. Army Ballistic Missile Agency; in 1960,				
21	he transferred to the Marshall Center, where he served as a				
22	Systems Engineer with the Center's Centaur Resident Manager				
23	Office in San Diego, California; from 1963 to 1965, he served				

as Resident Project Manager for the Pegasus Meteroid Detection

Satellite Project in Bladensburg, Maryland; from 1965 to 1969,

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1	he served as Chief of the Center's Saturn Program Resident			
2	Office at the Kennedy Space Center; from 1969 to 1973, he			
3	served as an assistant to the Technical Deputy Director of			
4	Marshall; in 1974, he became Program Manager of the Spacelab			
5	Program Office, where he was responsible for NASA's work with			
6	the European Space Agency in the development of Spacelab, a			
7	multipurpose reusable laboratory for Earth orbital science			
8	activities; in 1980, he served as the Deputy Director of			
9	Marshall; from July 1989 to January 1994, he served as			
10	Director of the NASA's Marshall Space Flight Center in			
11	Huntsville, Alabama; and			
12	WHEREAS, in 1995, he retired, and co-founded LWI, an			
13	engineering consulting firm; later, he founded Lee and			
14	Associates, LLC, a systems engineering consulting firm, where			
15	he served as President; and			
16	WHEREAS, Mr. Lee's record of community service is			
17	extensive; he served as Chair for the Alabama Space Science			
18	Exhibit Commission; as a board member for the Habitat for			
19	Humanity; as President for the Sci-Quest Hands-On Science			
20	Center; as past President for the National Space Club; as a			
21	board member for the State of Alabama Engineering Hall of			
22	Fame; as a member of the Huntsville Rotary Club STRIVE			
23	Program; and as a mentor for high school students; and			
24	WHEREAS, he is survived by his wife, Jean Lee; son,			

Ronald Kevin Lee (Denise); stepson, Patrick Jason Manning

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1	(Kim); grandchildren, Sean Lee, Caitlin Lee Amsberry (Alex),			
2	Megan Lee, Emily Manning, Samantha Camus, Ashley Camus, and			
3	Matthew Laudano; and two great-grandchildren; and			
4	WHEREAS, although his presence will be greatly			
5	missed, the memory of Mr. Lee will be cherished in the hearts			
6	of all who knew and loved him; now therefore,			
7	BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH			
8	HOUSES THEREOF CONCURRING, That the death of Mr. Thomas J.			
9	"Jack" Lee is recorded with deep sadness, and this resolution			
10	is offered in tribute to his life and with heartfelt sympathy			
11	to his family, whose grief is shared by many.			

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4		Speaker of the House of Repres	sentatives
5			
6	I	President and Presiding Officer	of the Senate
7		House of Representatives	;
8 9		nereby certify that the within ted by the House 21-MAR-19.	Act originated in
10 11 12 13		Jeff Woodard Clerk	
14			
15			
16	Senate	03-APR-19	Adopted

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