- 1 HR309
- 2 202325-1
- 3 By Representatives Daniels and Hall
- 4 RFD:
- 5 First Read: 31-MAY-19

202325-1:n:05/30/2019:BH/bh LSA2019-1976 1 2 3 4 5 6 7 RECOGNIZING DR. ANDREW HUGINE, JR., ON HIS 10TH 8 ANNIVERSARY SERVING ALABAMA AGRICULTURAL AND MECHANICAL 9 10 UNIVERSITY. 11 WHEREAS, with immense pride and special pleasure, we 12 13 hereby recognize and commend Andrew Hugine, Jr., Ph.D., 14 President, on his 10th Anniversary serving Alabama 15 Agricultural and Mechanical University; and 16 WHEREAS, Dr. Hugine, Jr., has diligently served 17 Alabama Agricultural and Mechanical University for the past 18 decade, and therefore it is most appropriate to look back on the plethora of accomplishments that AAMU has achieved over 19 the past 10 years; Alabama Agricultural and Mechanical 20 21 University has maintained accreditation status of all 22 accredited degree programs; developed new online degree programs in Systems Materiel Engineering, Construction 23 24 Management, Cultural Studies, General Music, and 25 Entrepreneurship, among others; has been designated as a Top 10 Military Friendly School, the highest recognition given; 26 enrolls and graduates the largest number of minority STEM 27

majors in the State of Alabama, 50.4 percent of the STEM 1 2 majors being women; is the largest Historically Black University in the State of Alabama; held seven Presidential 3 Scholarship Recognition and Promotional Bus Tours throughout 4 5 the State of Alabama; recognized by the Association of Public and Land-Grant Universities as the recipient of the 1890 6 7 Research Award for achieving the largest increase in federal 8 research funding and research dollar acquisition; established 9 a Faculty Mentoring Program to assist faculty in their career 10 development in the areas of teaching, research, and service; secured a \$96 million financial package, the largest in the 11 U.S. Department of Education's history; and received the 12 13 largest individual gift commitment, \$1 million, from basketball star, Charles Barkley, in its 144-year history; and 14

15 WHEREAS, over the past 10 years, Dr. Hugine, Jr., 16 has provided leadership, guidance, and professionalism to 17 Alabama Agricultural and Mechanical University, and he is 18 indeed deserving of very special recognition; now therefore,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE LEGISLATURE OF ALABAMA, That Dr. Hugine, Jr., is recognized, commended, and honored on his 10th Anniversary serving Alabama Agricultural and Mechanical University, and we dedicate this resolution to him in utmost esteem and admiration.

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