

Second Regular Session  
Seventy-first General Assembly  
STATE OF COLORADO

INTRODUCED

LLS NO. 18-1170.01 Yelana Love x2295

SENATE BILL 18-227

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SENATE SPONSORSHIP

Martinez Humenik,

HOUSE SPONSORSHIP

(None),

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Senate Committees

Agriculture, Natural Resources, & Energy

House Committees

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A BILL FOR AN ACT

101 CONCERNING THE CONTINUATION OF THE "PET ANIMAL CARE AND  
102 FACILITIES ACT".

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Bill Summary

*(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov>.)*

The "Pet Animal Care and Facilities Act" (PACFA) is scheduled to repeal on September 1, 2019. The bill continues PACFA indefinitely and eliminates further sunset review.

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1 *Be it enacted by the General Assembly of the State of Colorado:*

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
Capital letters or bold & italic numbers indicate new material to be added to existing statute.  
Dashes through the words indicate deletions from existing statute.

1           **SECTION 1.** In Colorado Revised Statutes, 24-34-104, **repeal**  
2 (17)(a)(IX) as follows:

3           **24-34-104. General assembly review of regulatory agencies**  
4 **and functions for repeal, continuation, or reestablishment - legislative**  
5 **declaration - repeal.** (17) (a) The following agencies, functions, or both,  
6 are scheduled for repeal on September 1, 2019:

7           ~~(IX) The licensing of pet animal facilities by the commissioner of~~  
8 ~~agriculture in accordance with article 80 of title 35, C.R.S.;~~

9           **SECTION 2.** In Colorado Revised Statutes, **repeal** 35-80-117 as  
10 follows:

11           **35-80-117. Repeal of article - sunset review - report to general**  
12 **assembly.** ~~(1) This article is repealed, effective September 1, 2019.~~

13           ~~(2) Prior to such repeal, the licensing functions of the~~  
14 ~~commissioner shall be reviewed as provided for in section 24-34-104,~~  
15 ~~C.R.S.~~

16           ~~(3) On or before February 1, 2018, the commissioner shall provide~~  
17 ~~a written report to the agriculture, livestock, and natural resources~~  
18 ~~committee and the finance committee of the house of representatives and~~  
19 ~~the agriculture, natural resources, and energy committee and the finance~~  
20 ~~committee of the senate, or their successor committees, containing the~~  
21 ~~following information, as of September 1, 2013, and September 1, 2017:~~

22           ~~(a) A schedule of the fees charged for all classes of licenses issued~~  
23 ~~under this article and for renewal of those licenses;~~

24           ~~(b) The total revenue received by the department as a result of the~~  
25 ~~fees charged for licenses and renewals under this article; and~~

26           ~~(c) The total number of personnel employed by the department to~~  
27 ~~administer this article.~~

1           ~~(4) On or before February 1, 2015, and annually thereafter, the~~  
2           ~~commissioner shall provide a written report to the executive committee~~  
3           ~~of the legislative council, the agriculture, livestock, and natural resources~~  
4           ~~committee of the house of representatives, and the agriculture, natural~~  
5           ~~resources, and energy committee of the senate, or their successor~~  
6           ~~committees, explaining the need for and purposes of any increase in the~~  
7           ~~fee charged for any class of licenses issued under this article or for~~  
8           ~~renewal of those licenses, including without limitation a statement of the~~  
9           ~~number of inspections performed per month before and after the increase.~~

10           **SECTION 3. Safety clause.** The general assembly hereby finds,  
11           determines, and declares that this act is necessary for the immediate  
12           preservation of the public peace, health, and safety.