| 1 2                 | Dip. Am                                                  | Muna L XV                               |
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| 3                   | Councilmember David Grosso                               | Councilmember Elissa Silverman          |
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| 5<br>6<br>7<br>8    | Buand K. Nadeau  Councilmember Brianne K. Nadeau         | Councilmember Brandon T. Todd           |
| 9<br>10<br>11<br>12 | Ally.                                                    |                                         |
| 13                  | Councilmember Charles Allen                              | Councilmember Robert C. White, Jr.      |
| 14                  |                                                          |                                         |
| 15<br>16<br>17      | malar                                                    | Sth                                     |
| 18                  | Councilmember Mary M. Cheh                               | Councilmember Anita Bonds               |
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| 34                  | IN THE COUNCIL OF THE                                    | DISTRICT OF COLUMBIA                    |
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| 40                  | independent agency, the Office of the Tax                | payer Advocate.                         |
| 41                  |                                                          |                                         |
| 42                  | BE IT ENACTED BY THE COUNCIL O                           | F THE DISTRICT OF COLUMBIA, That this   |
| 43                  | act may be cited as the "Taxpayer Advocate Act of 2019". |                                         |
| 44                  | Sec. 2. Chapter 1 of Title 47 of the District            | of Columbia Official Code is amended as |
| 45                  | follows:                                                 |                                         |

| 46 | (a) The table of contents is amended by adding a new section designation to read as              |  |
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| 47 | follows:                                                                                         |  |
| 48 | "47-144. Office of the Taxpayer Advocate.".                                                      |  |
| 49 | (b) A new § 47-144 is added to read as follows:                                                  |  |
| 50 | "§ 47-144. Office of the Taxpayer Advocate                                                       |  |
| 51 | "(a) There is established as an independent agency within the District government an             |  |
| 52 | Office of the Taxpayer Advocate ("Office").                                                      |  |
| 53 | "(1) The purposes of the Office shall be to:                                                     |  |
| 54 | "(A) Assist taxpayers in resolving complex tax problems with the District                        |  |
| 55 | that have not been resolved through normal channels, including helping taxpayers navigate        |  |
| 56 | District tax offices, assisting taxpayers in understanding any tax issues with the District, and |  |
| 57 | helping expedite return processing;                                                              |  |
| 58 | "(B) Identify areas in which taxpayers have problems in dealings with the                        |  |
| 59 | District; and                                                                                    |  |
| 60 | "(C)(i) Mitigate problems identified under subparagraph (B) of this                              |  |
| 61 | paragraph by:                                                                                    |  |
| 62 | "(ii) Proposing to the Chief Financial Officer changes in the                                    |  |
| 63 | administration of the District's tax laws; and                                                   |  |
| 64 | "(iii) Proposing to the Mayor and Council potential legislative                                  |  |
| 65 | changes.                                                                                         |  |
| 66 | "(2) The Office shall not prepare tax returns for taxpayers, nor shall it participate            |  |
| 67 | in litigation on behalf of taxpayers.                                                            |  |
| 68 | "(b) Taxpayer Advocate. –                                                                        |  |

| 69 | "(1) The Mayor shall appoint a Taxpayer Advocate to organize, administer, and                 |  |
|----|-----------------------------------------------------------------------------------------------|--|
| 70 | manage the operations of the Office of the Taxpayer Advocate established under this section.  |  |
| 71 | "(2) An individual may be appointed as the Taxpayer Advocate only if such                     |  |
| 72 | individual was not an employee of the Office of the Chief Financial Officer during the 2-year |  |
| 73 | period ending with such appointment, and such individual agrees not to accept employment with |  |
| 74 | the Chief Financial Officer for at least 5 years after ceasing to be the Taxpayer Advocate.   |  |
| 75 | "(3) An individual appointed as the Taxpayer Advocate must have experience in                 |  |
| 76 | customer service, tax law, and representing individual taxpayers.                             |  |
| 77 | "(c)(1) The Taxpayer Advocate shall submit to the Council an annual report no later than      |  |
| 78 | December 31 of every year.                                                                    |  |
| 79 | "(2) The report shall be submitted directly to the Council without review by any              |  |
| 80 | employee of the Office of Chief Financial Officer or Executive Office of the Mayor.           |  |
| 81 | "(3) The annual report shall contain the following:                                           |  |
| 82 | "(A) A description of the initiatives the Office has taken to improve                         |  |
| 83 | taxpayer services and District responsiveness to taxpayer complaints, including number of     |  |
| 84 | taxpayers assisted and with which tax they needed assistance;                                 |  |
| 85 | "(B) A summary of at least 20 of the most serious problems encountered                        |  |
| 86 | by taxpayers, including a description of the nature of such problems;                         |  |
| 87 | "(C) Recommendations for such administrative and legislative action as                        |  |
| 88 | may be appropriate to resolve problems encountered by taxpayers;                              |  |
| 89 | "(D) Areas of District tax law that impose significant compliance burdens                     |  |
| 90 | on taxpayers or the District, including specific recommendations for remedying these problems |  |
| 91 | "(E) The 10 most litigated issues for each category of taxpayers, including                   |  |
| 92 | recommendations for mitigating such disputes; and                                             |  |

| 93  | "(F) Other information as the Taxpayer Advocate may deem advisable.".                            |
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| 94  | Sec. 3. Fiscal impact statement.                                                                 |
| 95  | The Council adopts the fiscal impact statement in the committee report as the fiscal             |
| 96  | impact statement required by section 4a of the General Legislative Procedures Act of 1975,       |
| 97  | approved October 16, 2006 (120 Stat. 2038; D.C. Official Code § 1-301.47a).                      |
| 98  | Sec. 4. Effective date.                                                                          |
| 99  | This act shall take effect following approval by the Mayor (or in the event of veto by the       |
| 100 | Mayor, action by the Council to override the veto), a 30-day period of congressional review as   |
| 101 | provided in section 602(c)(1) of the District of Columbia Home Rule Act, approved December       |
| 102 | 24, 1973 (87 Stat. 813: D.C. Official Code § 1-206.02(c)(1)), and publication in the District of |
| 103 | Columbia Register.                                                                               |

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