Amendment No.

|   | CHAMBER ACTION                               |   |
|---|--|---|
|   | <u>Senate</u> <u>House</u>                   |   |
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| 1 | Representative Pigman offered the following: |   |
| 2 |  |   |
| 3 | Amendment (with title amendment)             |   |
| 4 | Remove lines 183-186 and insert:             |   |
| 5 | plan organization.                           |   |
| 6 |  |   |
| 7 |  |   |
| 8 | TITLE AMENDMENT                              |   |
| 9 | Remove lines 6-7 and insert:                 |   |
| О | provisions to changes made by the act;       |   |
|   |  |   |
|   |  |   |
|   |  |   |
| / | 128087                                       |   |

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Approved For Filing: 4/14/2017 2:52:50 PM

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