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House Bill 69

By: Representatives Thomas of the 65th and Lim of the 98th

A BILL TO BE ENTITLED AN ACT

- 1 To amend Article 1 of Chapter 4 of Title 49 of the Official Code of Georgia Annotated,
- 2 relating to general provisions for public assistance, so as to provide for a pilot program to
- 3 provide a supplemental benefit to certain federal Supplemental Nutrition Assistance Program
- 4 recipients; to provide for a short title; to provide for definitions; to provide for qualification
- 5 guidelines for the supplemental benefit; to provide for how and where the supplemental
- 6 benefit may be used; to provide for the solicitation of grants of funding; to provide for rules
- 7 and regulations; to provide for agreements; to provide for a report; to provide for automatic
- 8 repeal; to provide for related matters; to repeal conflicting laws; and for other purposes.

9 BE IT ENACTED BY THE GENERAL ASSEMBLY OF GEORGIA:

SECTION 1.

- 11 Article 1 of Chapter 4 of Title 49 of the Official Code of Georgia Annotated, relating to
- 12 general provisions for public assistance, is amended by adding a new Code section to read
- 13 as follows:
- 14 "<u>49-4-23.</u>
- 15 (a) This Code section shall be known and may be cited as the 'Georgia Triple Threat SNAP
- 16 Act.'

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- 17 (b) As used in this Code section, the term:
- 18 (1) 'Cooperative marketing association' shall have the same meaning as the term
- 19 <u>'association' in paragraph (2) of Code Section 2-10-81.</u>
- 20 (2) 'Farmers' market' shall have the same meaning as provided in paragraph (3) of Code
- 21 Section 2-10-52.
- 22 (c) Subject to available funding, the department shall conduct a one-year pilot program
- beginning on January 1, 2024, to provide a monthly supplemental benefit of \$75.00 for a
- 24 period of three months to federal Supplemental Nutrition Assistance Program recipients
- 25 who have been diagnosed with high glucose, high cholesterol, and high blood pressure.
- 26 (d) The supplemental benefit shall only be used to purchase fresh fruits and vegetables at
- 27 <u>farmers' markets and cooperative marketing associations.</u>
- 28 (e) The department is authorized to enter into agreements with local nutrition and patient
- 29 <u>advocacy organizations in order to create outreach materials for distribution to farmers'</u>
- 30 markets, cooperative marketing associations, and general and subspecialist medical
- 31 providers who treat Medicaid recipients and other low-income patients to inform such
- markets, associations, and providers about the pilot program.
- 33 (f) The department is authorized to establish such rules and regulations as may be
- 34 <u>necessary to implement the pilot program.</u>
- 35 (g) The department is authorized to solicit and accept grants of funding for use in
- 36 <u>conducting the pilot program.</u>
- 37 (h) No later than December 31, 2024, the department shall submit a detailed written report
- on the implementation and effectiveness of the pilot program to the chairpersons of the
- 39 <u>House Committee on Health and Human Services, the Senate Health and Human Services</u>
- 40 <u>Committee, the House Committee on Appropriations, and the Senate Appropriations</u>
- 41 <u>Committee.</u>
- 42 (i) This Code section shall stand repealed on December 31, 2024."

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SECTION 2.

44 All laws and parts of laws in conflict with this Act are repealed.