## A RESOLUTION

- 1 Recognizing and commending Ashley Clegg for receiving an appointment to the United
- 2 States Military Academy at West Point; and for other purposes.
- 3 WHEREAS, Ashley is a senior at Social Circle High School, and will graduate with honors
- 4 in May, 2019; this impressive young woman boasts a 4.0 GPA, and will have completed over

5 72 hours of college credit as a dual enrolled student at the Georgia Military College when she

6 graduates; and

WHEREAS, an active leader in the Social Circle High School JROTC program since she was
a freshman, Ashley has achieved the rank of Lieutenant Colonel and Battalion Commander;
she has received numerous awards for her work with the JROTC, including Distinguished
Cadet for Academic Excellence, East Atlanta Positive Athlete Award, and Cadet Challenge
Excellence; and

12 WHEREAS, Ashley is the captain of the varsity precision air rifle team, and her 13 marksmanship has earned her state-wide recognition and set numerous school records; she

14 qualified for the Junior Olympics, made the GHSA All-State team, and was selected first for

15 the All-Area Team, where she was awarded Overall Top Gun; and

16 WHEREAS, she is a member of the American Legion Auxiliary, and she gives back to her 17 community in numerous ways, volunteering with the Faith in Serving Humanity 18 organization, organizing the Veterans Victory 5k, and helping complete a 9/11 Memorial 19 Project and a Veteran's Victory Garden with her JROTC battalion; and

WHEREAS, Ashley has received a double Congressional Nomination from United States
Representative Jody Hice to the United States Military Academy and the United States Naval
Academy; she has won a University of Georgia Merit Scholarship and has attended the
United States Military Academy Summer Leaders program at West Point, Girl's State camp,
and has participated in the United States Coast Guard Academy AIM Leader program; and

- 25 WHEREAS, a woman of deep and abiding faith, Ashley is an active member of First Baptist
- 26 Church of Social Circle, where she selflessly volunteers in many ways, including assisting
- 27 with Vacation Bible School; and
- WHEREAS, the State of Georgia looks with great anticipation toward the future of thisbright and promising young citizen.
- 30 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 31 the members of this body recognize and commend Ashley Clegg for her prestigious
- 32 appointment to the United States Military Academy at West Point.
- 33 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 34 and directed to make appropriate copies of this resolution available for distribution to Ashley
- 35 Clegg.