

## House Resolution 521

By: Representatives Bazemore of the 63<sup>rd</sup>, Kendrick of the 93<sup>rd</sup>, and Carter of the 92<sup>nd</sup>

## A RESOLUTION

1 Recognizing and commending Shelley "Butch" Anthony III; and for other purposes.

2 WHEREAS, Shelley "Butch" Anthony III has long been recognized by the citizens of this  
3 state for the vital role that he has played in leadership and his deep personal commitment to  
4 small business entrepreneurship in Georgia; and

5 WHEREAS, Butch's significant organizational and leadership talents, remarkable patience  
6 and diplomacy, keen sense of vision, and sensitivity to the needs of the citizens of this state  
7 have earned him the respect and admiration of his colleagues and associates; and

8 WHEREAS, this distinguished gentleman has given inspiration to many through his high  
9 ideals, morals, and deep concern for his fellow citizens, and he possesses the vast wisdom  
10 which only comes through experience and the strength of character which is achieved  
11 through overcoming the many challenges of life; and

12 WHEREAS, he is a person of magnanimous strengths with an unimpeachable reputation for  
13 integrity, intelligence, fairness, and kindness; and

14 WHEREAS, Butch is the founder of This Is It! BBQ & Seafood, one of Atlanta's finest  
15 restaurant chains; his focus is to promote quality food and family pride, and Butch's  
16 restaurants are recognized for their exceptional hospitality while serving authentic  
17 home-style, health-conscious recipes; and

18 WHEREAS, it is abundantly fitting and proper that the outstanding accomplishments of this  
19 remarkable and distinguished Georgian be appropriately recognized.

20 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that  
21 the members of this body recognize and commend Shelley "Butch" Anthony III for his

22 efficient, effective, unselfish, and dedicated service to the State of Georgia and extend the  
23 most sincere best wishes for continued health and happiness.

24 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized  
25 and directed to make an appropriate copy of this resolution available for distribution to  
26 Shelly "Butch" Anthony III.