20 LC 120 0016

House Resolution 897

By: Representatives Burnough of the 77<sup>th</sup>, Stovall of the 74<sup>th</sup>, Bazemore of the 63<sup>rd</sup>, and Douglas of the 78<sup>th</sup>

## A RESOLUTION

- 1 Commending Marcus Holston, Clayton County Public Schools' 2019–2020 Support
- 2 Professional of the Year-Classified; and for other purposes.
- 3 WHEREAS, a proper quality education for the young people of this state is the single most
- 4 important objective of the General Assembly; and
- 5 WHEREAS, Marcus Holston has earned numerous accolades for his work and his dedication
- 6 to his students and his profession and has been honored as the Clayton County Public
- 7 Schools' 2019–2020 Support Professional of the Year-Classified; and
- 8 WHEREAS, having received his certification in telecommunications engineering support in
- 9 2007, he began his career with Clayton County Public Schools in 2013, where he worked in
- 10 the Audio/Visual Maintenance Division; and
- 11 WHEREAS, due to his hard work and stalwart dedication, Marcus Holston was awarded the
- 12 position of MIS technician, where he supports the Clayton County Public Schools' district
- 13 offices and administrative complexes; and
- 14 WHEREAS, Marcus Holston is a highly praised support professional for Clayton County
- 15 Public Schools, tirelessly directing an extraordinary amount of time and talent toward
- 16 guiding students to a brighter future; and
- 17 WHEREAS, nothing is more vital to the future of our state than the education of our young
- 18 people, and Marcus Holston exemplifies the selfless dedication that is characteristic of our
- 19 finest support professionals; and
- 20 WHEREAS, Marcus Holston has provided unparalleled service and support and remains
- 21 steadfastly committed to the principles of skill, integrity, and responsibility; and

20 LC 120 0016

WHEREAS, in recognition of such remarkable contributions to the education and welfare

- 23 of Georgia's students, it is abundantly fitting and proper for this body to honor the
- 24 extraordinary accomplishments and academic achievements of this outstanding support
- 25 professional.
- 26 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 27 the members of this body commend Marcus Holston, Clayton County Public Schools'
- 28 2019–2020 Support Professional of the Year-Classified, and express their most sincere best
- 29 wishes for continued success.
- 30 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 31 and directed to make an appropriate copy of this resolution available for distribution to
- 32 Marcus Holston.