A RESOLUTION

1 Commending the Gordon Lee High School boys golf team for winning the 2018 GHSA Class

2 A (Public) State Golf Championship; and for other purposes.

WHEREAS, the Gordon Lee High School boys golf team has established and maintained a
proud tradition of excellence with equal emphases on character and academics; and

5 WHEREAS, this superlative team has completed another triumphant season of golf
6 competition by posting an outstanding record as 2018 Area Champions, Five Star Invitational
7 Tournament Champions, and setting a school record team score of 300 in the final round of
8 the state championship tournament; and

9 WHEREAS, excellent play, superior dedication, and extraordinary resilience made this team

10 a spectacular one to observe throughout the season and as a fitting finale to its remarkable

11 2018 campaign, the team recaptured the state golf championship after also finishing as state

12 champions in 2017; and

WHEREAS, team member Tucker Windham achieved distinction as the co-low medalist atthe state tournament; and

WHEREAS, the phenomenal performance of the team is a clear indication of the outstanding athletic ability, the dedication and hard work, and the unity of purpose and spirit of each member of the team under the astute direction of Athletic Director and Head Golf Coach Todd Windham; and

19 WHEREAS, this all-star team included Tucker Windham, Gary Weldon, Jacob Carlock,20 Christian Boyd, Cole Walker, Gunnar Williams, and Gregg Mullis; and

- 21 WHEREAS, as this magnificent team earned its well-deserved reputation for excellence by
- 22 performing with courage and precision over months of training and competition, it is
- 23 abundantly proper to call them champions.
- 24 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body
- 25 commend the Gordon Lee High School boys golf team for winning the 2018 GHSA Class
- $26 \quad A \ (Public) \ State \ Golf \ Championship \ and \ extend \ their \ most \ sincere \ best \ wishes \ for \ continued$
- 27 success.
- 28 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed
- 29 to make appropriate copies of this resolution available for distribution to the Gordon Lee
- 30 High School boys golf team.