

HOUSE BILL No. 1016

DIGEST OF INTRODUCED BILL

Citations Affected: IC 3-8-1-34.

Synopsis: Candidates for school board office. Provides that a candidate for a school board office may not be an employee or agent of that school corporation.

Effective: January 1, 2025.

Morrison, Teshka, Morris, Prescott

January 8, 2024, read first time and referred to Committee on Elections and Apportionment.



Second Regular Session of the 123rd General Assembly (2024)

PRINTING CODE. Amendments: Whenever an existing statute (or a section of the Indiana Constitution) is being amended, the text of the existing provision will appear in this style type, additions will appear in **this style type**, and deletions will appear in ~~this style type~~.

Additions: Whenever a new statutory provision is being enacted (or a new constitutional provision adopted), the text of the new provision will appear in **this style type**. Also, the word **NEW** will appear in that style type in the introductory clause of each SECTION that adds a new provision to the Indiana Code or the Indiana Constitution.

Conflict reconciliation: Text in a statute in *this style type* or ~~this style type~~ reconciles conflicts between statutes enacted by the 2023 Regular Session of the General Assembly.

HOUSE BILL No. 1016

A BILL FOR AN ACT to amend the Indiana Code concerning elections.

Be it enacted by the General Assembly of the State of Indiana:

- 1 SECTION 1. IC 3-8-1-34, AS AMENDED BY P.L.233-2015,
2 SECTION 1, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE
3 JANUARY 1, 2025]: Sec. 34. (a) A candidate for a school board office
4 must have resided in the school corporation for at least one (1) year
5 before the election.
6 (b) This subsection applies to a candidate for a school board office
7 seeking to represent an election district that consists of less than the
8 entire school corporation. The candidate must have resided in the
9 election district for at least one (1) year before the election.
10 (c) **A candidate for a school board office may not be an**
11 **employee or agent of that school corporation.**

