



Introduced Version

**HOUSE CONCURRENT
RESOLUTION No. ____**

DIGEST OF INTRODUCED RESOLUTION

A CONCURRENT RESOLUTION recognizing landscape
architects.

Campbell

_____, read first time and referred to Committee on

20202547

2020

HC 1077/DI 133



HOUSE CONCURRENT RESOLUTION No. _____

1 A CONCURRENT RESOLUTION recognizing landscape
2 architects.

3 *Whereas, World Landscape Architecture Month is a*
4 *month-long opportunity to celebrate landscape architecture*
5 *and designed public spaces that complement the natural*
6 *environment throughout the world;*

7 *Whereas, Landscape architecture encompasses the analysis,*
8 *design, planning, management, and stewardship of the natural*
9 *and built environment;*

10 *Whereas, Indiana and its citizenry benefit from the licensed*
11 *practice of landscape architecture, assuring the design of*
12 *healthy, equitable, safe, and resilient public and private*
13 *outdoor spaces;*

14 *Whereas, Landscape architects, as licensed professionals,*
15 *have a responsibility to protect public health by creating*
16 *accessible spaces such as public plazas, parks, schools,*
17 *residential common areas, playgrounds, and trails that lead to*
18 *active lifestyles and healthy communities;*

19 *Whereas, Landscape architects, as licensed professionals,*
20 *have a responsibility to protect public safety by applying land*
21 *design skills, technical knowledge, and conservation techniques*
22 *that ensure the safety of individuals and communities;*

23 *Whereas, Landscape architects, as licensed professionals,*
24 *have a responsibility to protect public welfare through the*
25 *purposeful design of public and private spaces that provide*



economic, social, and environmental benefits for people of all ages and abilities to enjoy;

Whereas, Landscape professionals are licensed in all 50 states;

Whereas, Landscape architect licenses are issued by the Indiana Professional Licensing Agency to those who have met the specified education, examination, and experience requirements necessary for protecting public health, safety, and welfare;

Whereas, Science, technology, engineering, and mathematics (STEM) knowledge is at the core of the professional practice of landscape architecture and informs landscape architects as innovators, educators, researchers, and leaders who can solve significant challenges facing Indiana communities;

Whereas, Landscape architects promote security and safety through transportation design and planning of multi-use transportation corridors that accommodate all users, including pedestrians, bicyclists, motorists, people with disabilities, and people who use public transportation, while also protecting sidewalks, public plazas, and other vulnerable outdoor areas from potential attackers and security threats;

Whereas, Landscape architects are leaders in creating resilient and green infrastructure designs addressing erosion and sediment control, stormwater management, and strategies to mitigate the effects of sea level rise and flood waters, thus allowing communities to better withstand and respond to severe weather events and lessening the need for state and local funds and resources in disaster recovery efforts;

Whereas, Landscape architects are leaders in creating sustainable landscapes, helping to reduce water demand and energy consumption, conserve or restore natural resources, ensure wildlife habitat, improve air quality, and regulate climate; and

Whereas, Landscape architects believe in and prioritize the fair treatment and meaningful involvement of all people regardless of race, national origin, education level, or income with regard to the development and implementation of public



1 *designs and plans: Therefore,*

2 *Be it resolved by the House of Representatives*
3 *of the General Assembly of the State of Indiana,*
4 *the Senate concurring:*

5 SECTION 1. That the Indiana General Assembly recognizes
6 landscape architects in Indiana and celebrates April 2020 as
7 World Landscape Architecture Month.

8 SECTION 2. That the Principal Clerk of the House of
9 Representatives shall transmit copies of this resolution to the
10 office of State Representative Chris Campbell for distribution.

