

1 A RESOLUTION confirming the appointment of Alvis Johnson to the Kentucky
2 Board of Education.

3 WHEREAS, on December 10, 2019, in accordance with KRS 156.029 and
4 Executive Order 2019-002, Governor Andy Beshear appointed Alvis Johnson for a term
5 expiring April 14, 2022; and

6 WHEREAS, the appointment is subject to Senate confirmation; and

7 WHEREAS, Alvis Johnson has been determined to meet the requirements of KRS
8 156.029 and 156.040 for membership on the Kentucky Board of Education, representing
9 members of the state-at-large;

10 NOW, THEREFORE,

11 *Be it resolved by the Senate of the General Assembly of the Commonwealth of*
12 *Kentucky:*

13 ➔Section 1. The Senate hereby confirms the appointment of Alvis Johnson to the
14 Kentucky Board of Education.

15 ➔Section 2. The Clerk of the Senate shall forward a copy of this Resolution and
16 notification of its adoption to Alvis Johnson, 771 Allin Drive, Harrodsburg, Kentucky
17 40330 and to Governor Andy Beshear, State Capitol, Room 100, Frankfort, Kentucky
18 40601.