## **UNOFFICIAL COPY**

1	A RESOLUTION confirming the appointment of Frederick A. Stine to the Board of
2	Physicians and Advisors.
3	WHEREAS, on October 20, 2023, in accordance with KRS 218B.020, the
4	Kentucky Board of Medical Licensure appointed Frederick A. Stine to the Board of
5	Physicians and Advisors; and
6	WHEREAS, the appointment is subject to Senate confirmation; and
7	WHEREAS, Frederick A. Stine is a duly licensed physician in the Commonwealth
8	of Kentucky who is certified in pediatrics;
9	NOW, THEREFORE,
10	Be it resolved by the Senate of the General Assembly of the Commonwealth of
11	Kentucky:
12	$\Rightarrow$ Section 1. The Senate hereby confirms the appointment of Frederick A. Stine to
13	the Board of Physicians and Advisors.
14	$\Rightarrow$ Section 2. The Clerk of the Senate shall forward a copy of this Resolution and
15	notification of its adoption to Frederick A. Stine of Raccoon, Pike County, Kentucky;
16	Governor Andy Beshear, State Capitol, Room 100, Frankfort, Kentucky 40601; and
17	Michael Rodman, Executive Director of the Kentucky Board of Medical Licensure, 310
17 18	Michael Rodman, Executive Director of the Kentucky Board of Medical Licensure, 310 Whittington Parkway, Suite 1B, Louisville, Kentucky 40222.

Page 1 of 1

Jacketed