

SENATE No. 2819

Senate, July 2, 2020– Text of the Senate amendment to the House Bill House Bill financing the general governmental infrastructure of the Commonwealth (House, No. 4733) (being the text of Senate, No. 2790, printed as amended)

The Commonwealth of Massachusetts

—
In the One Hundred and Ninety-First General Court
(2019-2020)
—

1 SECTION 1. To provide for a program of capital investments for public safety,
2 governmental infrastructure, information technology and data and cyber-security improvements
3 to various state programs, services, agencies, institutions and properties and to fund technology
4 infrastructure, the sums set forth in this act, for the several purposes and subject to the conditions
5 specified in this act, are hereby made available, subject to the laws regulating the disbursement
6 of public funds, which sums shall be in addition to any other amounts previously appropriated
7 for these purposes; provided, that the amounts specified for a particular project may be adjusted
8 in order to facilitate projects authorized in this act.

9 SECTION 2.

10 EXECUTIVE OFFICE OF TECHNOLOGY SERVICES AND SECURITY

11 Office of the Secretary

12 1790-3006 For costs associated with initiatives, projects and expenditures to make
13 improvements to the quality, consistency, efficiency and delivery of any service or program for
14 the benefit of the public and the interactions between residents and state agencies and

15 instrumentalities of the commonwealth, including but not limited to, planning and studies, the
16 preparation of plans and specifications, purchase, procurement, acquisition, licensing and
17 implementation of information technology, telecommunications and data-security-related
18 equipment, hardware, software, systems, intellectual property and related projects for various
19 state agencies of the commonwealth; provided, that for projects the secretary of administration
20 and finance certifies to the comptroller directly or indirectly generate state revenue or budgetary
21 savings, the comptroller shall transfer such revenue or budgetary savings to the state treasurer for
22 payment of debt service related to those projects; and provided further, that any federal
23 reimbursement received by a state agency in connection with projects funded from this item may
24 be retained by the state agency or the executive office of technology services and security and
25 expended for the purposes of the project, without further appropriation, in addition to the
26 amounts appropriated in this item.....\$195,000,000

27 1790-3007 For costs associated with initiatives, projects and expenditures to make
28 improvements to the quality, consistency, efficiency and delivery of any service or program to
29 support, improve, extend, secure or maintain technology or telecommunications infrastructure,
30 including but not limited to, planning and studies, the preparation of plans and specifications,
31 purchase, procurement, acquisition, licensing and implementation of information technology,
32 telecommunications and data-security-related equipment, hardware, software, systems,
33 intellectual property and related projects for various state agencies of the commonwealth;
34 provided, that for projects the secretary of administration and finance certifies to the comptroller
35 directly or indirectly generate state revenue or budgetary savings, the comptroller shall transfer
36 such revenue or budgetary savings to the state treasurer for payment of debt service related to
37 those projects; provided further, that any federal reimbursement received by a state agency in

38 connection with projects funded from this item may be retained by the state agency or the
39 executive office of technology services and security and expended for the purposes of the
40 project, without further appropriation, in addition to the amounts appropriated in this item;
41 provided further, that the executive office of technology services and security, in consultation
42 with the department of telecommunications and cable and the rural policy advisory commission,
43 shall conduct a study of the current state of cell phone service coverage in counties in which the
44 majority of municipalities have a population density of less than 500 persons per square mile;
45 and provided further, that not less than \$10,000,000 shall be expended to improve coverage in
46 these counties.....\$150,000,000

47 1790-3008 For costs associated with planning and studies, the preparation of plans and
48 specifications, purchase, procurement, acquisition, licensing and implementation of information
49 technology, telecommunications and data-security-related equipment, hardware, software,
50 systems, intellectual property and related projects for various state agencies and public
51 instrumentalities of the commonwealth to mitigate, avoid or respond to risks to the security of
52 the commonwealth’s technology and telecommunications infrastructure or operations; provided,
53 that for projects the secretary of administration and finance certifies to the comptroller directly or
54 indirectly generate state revenue or budgetary savings, the comptroller shall transfer such
55 revenue or budgetary savings to the state treasurer for payment of debt service related to those
56 projects; provided further, that not less than \$5,000,000 shall be provided to cybersecurity,
57 software, hardware and infrastructure upgrades at community colleges; and provided further, that
58 any federal reimbursement received by a state agency in connection with projects funded from
59 this item may be retained by the state agency or the executive office of technology services and

60 security and expended for the purposes of the project, without further appropriation, in addition
61 to the amounts appropriated in this item.....\$140,000,000

62 1790-3009 For costs associated with planning and studies, the preparation of plans and
63 specifications, purchase, procurement, acquisition, licensing and implementation of information
64 technology, telecommunications and data-security-related equipment, hardware, software,
65 systems, intellectual property and related projects for various state agencies of the
66 commonwealth including, but not limited to, executing strategic initiatives, improving business
67 intelligence and modernizing governmental functions; provided, that funds may be expended for
68 costs associated with the development, implementation and deployment of an online delivery
69 system for unemployment insurance compensation benefits including, but not limited to, the
70 awarding of contracts to consultants; provided further, that prior to the selection of consultants
71 and prior to and during the development, implementation and deployment of the online delivery
72 system, the secretary of labor and workforce development and the consultants after so chosen
73 shall consult with an advisory council of the state workforce development board established in
74 section 7 of chapter 23H of the General Laws; provided further, that the advisory council shall
75 focus and provide feedback on the unemployment online delivery system including alternate
76 methods of access for individuals with barriers to online systems; provided further, that the
77 advisory council shall consist of: 1 member appointed by the Massachusetts State Labor Council,
78 AFL-CIO; 2 members appointed by the Associated Industries of Massachusetts, Inc., 1 of whom
79 shall represent small business; 2 members appointed by the Massachusetts Legal Assistance
80 Corporation representing unemployed workers in diverse geographical areas of the state; 1
81 member appointed by the Disability Law Center, Inc.; 1 member appointed by the Massachusetts
82 Immigrant and Refugee Advocacy Coalition from a community-based organization that serves

83 unemployed workers with limited English proficiency; and 1 member appointed by the Union of
84 Minority Neighborhoods, Inc.; provided further, that the advisory council shall solicit input on
85 the criteria utilized for the selection of the bid evaluation from low-wage unemployed workers,
86 people with disabilities who use assistive technology, community-based organizations that
87 advocate for people with limited English proficiency, people of color, recipients of
88 unemployment benefits and individuals with technological expertise in systems designed to
89 maximize user accessibility and inclusiveness; provided further, that the advisory council shall
90 submit input to the secretary on the criteria to be utilized for the selection of the bid evaluation;
91 provided further, that the secretary and the advisory council shall meet quarterly; provided
92 further, that the secretary shall submit quarterly reports on the progress of the development,
93 implementation and deployment of an online delivery system for unemployment compensation
94 benefits to the clerks of the house of representatives and the senate; provided further, that the last
95 quarterly report of 2021 shall include a plan for the deployment of the online system and an
96 update on the progress of the development of the online delivery system, including a
97 demonstration of the design and access to the online system and alternate methods of access for
98 individuals with barriers to access; provided further, that the design shall comply with federal
99 and state requirements for unemployment delivery systems and standards for digital accessibility,
100 including the most recent version of web accessibility standards; provided further, that not later
101 than 90 days of the submission of the development plan, the secretary shall hold a public hearing
102 and solicit testimony on the plan; provided further, that not later than 120 days before the online
103 delivery system becomes available for public use, the secretary shall submit a final report on the
104 development of the system to the clerks of the house and senate that shall include a summary of
105 testimony received through the public hearing and a description of actions taken as a result of

106 testimony received; provided further, that after consultation with the advisory council, the final
107 report shall also set forth a process for user acceptance testing and for soliciting, accepting and
108 resolving stakeholder feedback for continual improvement, including a public service
109 announcement plan to keep all stakeholders informed about access and changes to the online
110 delivery system; provided further, that for projects the secretary of administration and finance
111 certifies to the comptroller directly or indirectly generate state revenue or budgetary savings, the
112 comptroller shall transfer such revenue or budgetary savings to the state treasurer for payment of
113 debt service related to those projects; and provided further, that any federal reimbursement
114 received by a state agency in connection with projects funded from this item may be retained by
115 the state agency or the executive office of technology services and security and expended for the
116 purposes of the project, without further appropriation, in addition to the amounts appropriated in
117 this item.....\$165,000,000

118 SECTION 2A.

119 EXECUTIVE OFFICE OF EDUCATION

120 Department of Elementary and Secondary Education

121 1599-7064 For a competitive, matching grant program to be administered by the
122 executive office of education and the department of elementary and secondary education, in
123 consultation with the secretary of technology services and security, to assist public schools and
124 districts in improving student instruction and assessment through the use of information
125 technology; provided, that the program shall include assistance to public schools and districts to
126 establish, enhance or expand remote learning environments; provided further, that funds may be
127 used to reimburse costs incurred by public schools or districts establishing, enhancing or

128 expanding remote learning environments in response to the state of emergency concerning the
129 novel coronavirus outbreak declared by the governor on March 10, 2020; provided further, that
130 grants shall be used to ensure fair and equitable access to technology across the commonwealth
131 and to address the needs of vulnerable populations, including addressing barriers for students
132 caused by disability, race or ethnicity, English learner status, having a primary home language
133 other than English, homelessness, low-income status, or other factors that place students at-risk,
134 including those in a gateway municipality, as defined in section 3A of chapter 23A of the
135 General Laws; provided further, that the executive office of education and the department of
136 elementary and secondary education, in consultation with the executive office of technology
137 services and security, shall determine the criteria used to evaluate applications for the matching
138 grant program; provided further, that the criteria shall promote access to broadband to public
139 schools and districts; and provided further, that such criteria shall include, but not be limited to,
140 the commitment of the public school or district to improve the efficiency and productivity of
141 education through the use of technology, to deliver statewide online assessments, to provide
142 student access to individualized and rigorous digital learning experiences and to ensure that
143 educators and administrators have the knowledge and skills to develop and implement digital
144 learning curricula\$50,000,000

145 Department of Early Education and Care

146 3000-2020 For a grant program administered by the department of early education and
147 care to assist licensed early education and care providers and after school programs with capital
148 improvements necessary to meet the minimum health and safety requirements established by the
149 department for approved reopening during the state of emergency concerning the 2019 novel
150 coronavirus outbreak declared by the governor on March 10, 2020; provided, that the department

151 shall determine a process for awarding grants to support capital improvements allowing early
152 education and care providers and after school programs to open safely or to reimburse providers
153 for prior capital improvements necessary to open safely; provided further, that the grant
154 distribution process shall prioritize providers serving families receiving subsidized childcare
155 through the department; provided further, that in determining a process for awarding grants, the
156 department shall aim to support equitable geographic access to child care and shall align the
157 availability of child care and after school programs with the needs of the workforce; provided
158 further, that the services made available pursuant to such grants shall not be construed as a right
159 or entitlement to the benefits financing for any individual or class of persons; provided further,
160 that no expenditure shall be made from this item without the prior approval of the secretary of
161 administration and finance; and provided further, that eligibility shall be established by
162 regulations promulgated by the department pursuant to chapter 30A of the General Laws for the
163 implementation, administration and enforcement of this item.....\$25,000,000

164 Department of Higher Education

165 7066-6829 For initiatives to improve the safety and security of public institutions of
166 higher education, to be administered in coordination with the executive office of education and
167 the executive office of public safety and security; provided, that funding may be used for multi-
168 year grants to public institutions of higher education for school security and communications
169 upgrades; provided further, that funding may be used to provide training for campus public
170 safety officials; provided further, that funding from this item may be used to issue student
171 identification cards to include sexual assault crisis information, including, but not limited to, rape
172 crisis hotline phone numbers; provided further, that existing student identification cards shall not
173 be required to be reprinted and reissued; provided further, that funding may be used to provide

174 upgrades of security cameras, door locks, active shooter detection systems, emergency
175 communication systems, campus lighting and emergency call boxes; provided further, that not
176 less than \$10,000,000 shall be provided to community colleges in commonwealth; and provided
177 further, that not less than \$1,320,000 shall be expended for telecommunications, safety and
178 security improvements at Greenfield Community College\$30,000,000

179 SECTION 2B.

180 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

181 Office of the Secretary

182 1599-1952 For a competitive, matching grant program to be administered by the
183 executive office for administration and finance, in consultation with the secretary of technology
184 services and security, to assist municipalities with the construction of fiber broadband
185 infrastructure and related projects and expenditures\$20,000,000

186 SECTION 2C.

187 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

188 Office of the Secretary

189 1100-2512 For a grant program to cities, towns, regional organizations whose
190 membership is exclusively composed of municipal governments or municipal redevelopment
191 authorities or agencies or similar governmental development agencies to provide funding for
192 capital purposes, including, but not limited to, planning and studies, preparation of plans and
193 specifications, site assembly and preparation, dispositions, acquisitions, repairs, renovations,
194 improvements, construction, demolition, remediation, modernization and reconstruction of

195 facilities, infrastructure, equipment and other capital assets, technical assistance, information
196 technology equipment and infrastructure and for costs associated with improving accessibility of
197 municipal facilities, including, but not limited to, assessments, transition plans, technical
198 assistance to cities, towns, municipal councils on aging and disability and regional organizations
199 whose membership is exclusively composed of municipal governments, under guidelines
200 adopted by the secretary of administration and finance; provided, that grants may be awarded to
201 municipalities submitting applications jointly or through a regional planning agency
202\$100,000,000

203 1100-2513 For infrastructure related to governmental performance and efficiency;
204 provided, that the secretary shall provide to the house and senate committees on ways and means
205 and the joint committee on state administration and regulatory oversight an accounting of the
206 expenditures made under this section not later than January 15,
207 2021.....\$100,000,000

208 Division of Capital Asset Management and Maintenance

209 1102-2020 For costs associated with planning and studies, dispositions, acquisition of
210 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds
211 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79
212 of the General Laws, for the preparation of plans and specifications, disparity studies, repairs,
213 construction, renovations, improvements, asset management, accessibility improvements,
214 demolition, disposition and remediation of state-owned and former county facilities and grounds
215 and for costs associated with repair and maintenance of buildings, building systems and
216 equipment at various facilities of the commonwealth; provided, that any federal reimbursement

217 received by a state agency in connection with projects funded from this item may be retained by
218 the executive office for administration and finance and expended for the purposes of the project,
219 without further appropriation, in addition to the amounts appropriated in this item; provided
220 further, that all maintenance and repair work funded in this item shall be listed in the capital asset
221 management information system administered by the division of capital asset management and
222 maintenance; provided further, that costs payable from this item shall not include the design or
223 construction of new department of correction or sheriff's office correctional facility campuses or
224 the expansion of correctional population capacity at said correctional facility campuses; provided
225 further, that where appropriate, the commissioner of capital asset management and maintenance
226 may transfer funds authorized herein in accordance with a delegation of project control and
227 supervision process pursuant to section 5 of chapter 7C of the General Laws; and provided
228 further, that funds so transferred shall be distributed based on the severity of the need that the
229 repair is intended to address and other criteria developed by the division of capital asset
230 management and maintenance, in consultation with the secretary of administration and
231 finance.....\$150,000,000

232 4000-2023 For costs associated with planning and studies, dispositions, acquisition of
233 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds
234 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79
235 of the General Laws, for the preparation of plans and specifications, repairs, construction,
236 renovations, improvements, modernization, construction, reconstruction, furnishing, equipping,
237 acquiring, remodeling, refurbishing, asset management, accessibility improvements, demolition,
238 disposition and remediation of facilities and grounds operated by the various departments within
239 the executive office of health and human services, all as the commissioner of capital asset

240 management and maintenance, in consultation with the secretary of health and human services
241 and the appropriate commissioners of the departments within the executive office, shall consider
242 appropriate; provided, that costs payable from this item shall include, but not be limited to, the
243 costs of leases of temporary relocation space or equipment as required for completion of a
244 project; provided further, that any federal reimbursement received by a state agency including,
245 but not limited to, projects related to the provision of health care, human services and veterans'
246 services in connection with projects funded from this item may be retained by the executive
247 office for administration and finance and expended for the purposes of the project, without
248 further appropriation, in addition to the amounts appropriated in this item; provided further, that
249 not less than \$2,900,000 shall be expended for the public health data systems pursuant to section
250 237 of chapter 111 of the General Laws for the implementation of chapter 93 of the acts of 2020
251 and for the analysis of population health trends including, but not limited to, analysis of
252 population health trends and health inequities related to the 2019 novel coronavirus pandemic...
253 \$102,900,000

254 8000-2025 For costs associated with planning and studies, dispositions, acquisition of
255 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds
256 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79
257 of the General Laws, for the preparation of plans and specifications, repairs, construction,
258 renovations, improvements, remediation, rehabilitation, modernization and demolition for public
259 safety and security facilities, all as the commissioner of capital asset management and
260 maintenance, in consultation with the secretary of public safety and security and the appropriate
261 commissioners of the departments within the executive office, shall consider appropriate;
262 provided, that costs payable from this item shall include, but not be limited to, the costs of leases

263 of temporary relocation space or equipment as required for completion of a project; provided
264 further, that costs payable from this item shall not include the design or construction of new
265 department of correction or sheriff's office correctional facility campuses or the expansion of
266 correctional population capacity at said correctional facility campuses; and provided further, that
267 not less than \$2,500,000 shall be expended for technology improvements in the office of the
268 commissioner of probation to automate the process for sealing criminal records
269\$120,000,000

270 8000-2027 For costs associated with the planning, development and deployment of a
271 statewide data sharing system across criminal justice state agencies and the courts to enable the
272 collection and dissemination of information on race and ethnicity pursuant to section 18³/₄ of
273 chapter 6A of the General Laws\$10,000,000

274 Massachusetts Office on Disability

275 1107-2410 For state financial assistance in the form of grants to cities and towns for
276 modifications to governmental infrastructure to enhance accessibility; provided, that projects
277 may include, but shall not be limited to, projects providing for renovation, remodeling,
278 reconstruction, redevelopment and hazardous material abatement, including asbestos and lead
279 paint removal, for the adaptation of facilities for families and persons with disabilities and for
280 compliance with state codes and laws and for adaptations necessary for compliance with the
281 federal Americans with Disabilities Act of 1990; provided further, that grants may be awarded to
282 municipalities submitting applications jointly or through a regional planning agency; and
283 provided further, that priority shall be given to projects undertaken for the purpose of compliance

284 with state codes and laws or for other purposes related to the health and safety of
285 residents.....\$10,000,000

286 Board of Library Commissioners

287 7000-9092 For a program of grants to cities and towns for approved public library
288 projects pursuant to sections 19G to 19J, inclusive, of chapter 78 of the General Laws; provided,
289 that grants may be awarded to municipalities submitting applications jointly or through a
290 regional planning agency.....\$115,000,000

291 4000-0123 For capital costs associated with facilitating the development of a system to
292 allow applicants and recipients of MassHealth and the Medicare Savings Program, or
293 MassHealth Buy In, the option to both: (i) initiate an application for federal supplemental
294 nutrition assistance program benefits at the time of application or renewal for medical assistance;
295 and (ii) authorize the office of Medicaid to submit the application to the department of
296 transitional assistance.....\$5,000,000

297 EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

298 Department of Housing and Community Development

299 7004-2020 For an economic empowerment and community reinvestment capital grant
300 program to support communities disproportionately impacted by crime and the criminal justice
301 system in the commonwealth; provided, that said grant program shall be administered by the
302 executive office of housing and economic development, which shall provide staff and
303 administrative support; provided further, that grant-awarding decisions shall be made by an
304 economic empowerment and community reinvestment board consisting of: 6 persons to be

305 appointed by the governor, 2 of whom shall be individuals who have been personally involved
306 in, but not employed by, the criminal justice system, 2 of whom shall come from a list of not less
307 than 5 nominees generated by the Boston Branch of the National Association for the
308 Advancement of Colored People, 1 of whom shall reside in a geographically isolated community
309 and 1 of whom shall have expertise in housing or economic development and a demonstrated
310 commitment to empowering socially and economically disadvantaged communities; 2 persons to
311 be appointed by the attorney general, at least 1 of whom shall be from a list of not less than 5
312 nominees generated by the Urban League of Eastern Massachusetts, Inc. and shall have been
313 personally involved in, but not employed by, the criminal justice system; the executive director
314 of the Black Economic Council of Massachusetts, Inc. or a designee; the executive director of
315 Amplify Latinx or a designee; the executive director of the Asian American commission or a
316 designee; the executive director of the North American Indian Center of Boston, Inc. or a
317 designee; the executive director of Neighbor to Neighbor Massachusetts Action Fund, Inc. or a
318 designee; the executive director of Massachusetts Association of Community Development
319 Corporations or a designee; and the executive director of Black and Pink, Inc. or a designee;
320 provided further, that chapter 268A of the General Laws shall apply to all board members,
321 except that the board may purchase from, sell to, borrow from, contract with or otherwise deal
322 with any organization in which any board member is in anyway interested or involved; provided
323 further, that such interest or involvement shall be disclosed in advance to the board and recorded
324 in the minutes of the proceedings of the board; provided further, that no member shall be
325 considered to have violated section 4 of said chapter 268A because of the member's receipt of
326 usual and regular compensation from such member's employer during the time in which the
327 member participates in the activities of the board; provided further, that in selecting board

328 members, every effort shall be made to ensure geographic diversity; provided further, that
329 prioritization in awarding grants shall be given to, but not limited to: (i) municipalities with
330 higher proportions of said socially and economically disadvantaged individuals; (ii) community
331 development corporations serving said socially and economically disadvantaged individuals; (iii)
332 small businesses owned by said socially and economically disadvantaged individuals; (iv)
333 municipalities with higher proportions of individuals impacted by crime and the criminal justice
334 system; (v) municipalities with higher proportions of low-income households; and (vi) gateway
335 municipalities, as defined in section 3A of chapter 23A of the General Laws; provided further,
336 that grants shall be made available for, but not be limited to, capital improvements to increase
337 access for said socially and economically disadvantaged individuals to: (a) economic and
338 workforce training opportunities; (b) affordable housing; (c) technology infrastructure; (d) health
339 care services; and (e) opportunities for the establishment, development or expansion of small
340 businesses; provided further that not less than \$100,000 shall be expended to Malden Arts, Inc.
341 for the ARTLine in the city of Malden; provided further that not less than \$250,000 shall be
342 expended for Bread of Life, Inc., in the city of Malden for the Under One Roof capital campaign
343 to expand services addressing food insecurity and homelessness; provided further, that not less
344 than \$5,000,000 shall be expended to CENTRO and Latin American Business Organization, Inc.
345 for a grant program for businesses in the second Worcester district owned by individuals from
346 socially and economically-disadvantaged communities including, but not limited to,
347 communities that have been disproportionately impacted by the criminal justice system or by
348 racial or ethnic prejudice or cultural bias, for economic and workforce training opportunities,
349 affordable housing, technology infrastructure and opportunities for the establishment,
350 development or expansion of small businesses; provided further, that not less than \$1,000,000

351 shall be expended for the Community Economic Development Center of Southeastern
352 Massachusetts, Inc. to restore the Capitol Theatre in the city of New Bedford to create affordable
353 housing, community space and storefronts for locally-owned businesses of socially and
354 economically marginalized individuals including, but not limited to, individuals from
355 communities that have been disproportionately impacted by the criminal justice system or by
356 racial or ethnic prejudice or cultural bias; provided further, that not less than \$2,000,000 shall be
357 expended for the Somerville Housing Authority for the installation of triple glazed windows in
358 the Mystic River Housing Development to mitigate the impacts of noise and air pollution,
359 including harmful particulates on low-income housing tenants due to the close proximity to
360 interstate highway route 93 and state highway route 38; provided further, that not less than
361 \$500,000 shall be provided to support programs in at least 2 regions of the commonwealth to
362 assist juvenile and emerging adult offenders overcome barriers to employment and collateral
363 consequences of being adjudicated or convicted of a crime including, but not limited to,
364 education, vocational training, housing, substance abuse and mental health services and
365 assistance with sealing or expunging criminal records; provided further, that not less than
366 \$2,000,000 shall be expended for the Northern Essex Community College and the city of
367 Lawrence for their restoration and renovation of Saint Anne's Church in the city of Lawrence to
368 create a Lawrence Cultural and Performing Arts Center to serve as a community resource for
369 local traveling arts organizations to preserve and promote the artistic culture of socially and
370 economically-disadvantaged communities including, but not limited to, communities that have
371 been disproportionately impacted by the criminal justice system or by racial or ethnic prejudice
372 or cultural bias, through art, dance, poetry, music and public lectures; provided further, that not
373 less than \$1,500,000 shall be expended to address disparities in education, housing and small

374 businesses in the city of Chelsea which negatively impact socially and economically-
375 disadvantaged communities including, but not limited to, communities that have been
376 disproportionately impacted by the criminal justice system or by racial or ethnic prejudice or
377 cultural bias; provided further, that not less than \$1,500,000 shall be expended to address the
378 disparities in education, housing and small businesses in the city of Everett which negatively
379 impact socially and economically-marginalized communities including, but not limited to,
380 communities that have been disproportionately impacted by the criminal justice system or by
381 racial or ethnic prejudice or cultural bias; provided further, that not less than \$1,500,000 shall be
382 expended for a study on barriers to access to justice in Hampden county, including the physical
383 access to the court, health and safety of the courthouse, access to counsel, post-incarceration
384 rehabilitation programs, job assistance programs for previously incarcerated individuals,
385 violence prevention and youth development and education programs; provided further, that not
386 less than \$1,000,000 shall be expended to the Neighborhood Development Associate's Lynn
387 Housing Authority and Neighborhood Development for the purchase or rehabilitation of under-
388 utilized housing in order to create permanent, safe and affordable housing for low and moderate
389 income residents; provided further, that not less than \$1,000,000 shall be expended to
390 Inspirational Ones, Inc. to reinvest in the community by continuing development of the Methuen
391 Youth Innovation Project in collaboration with Methuen Public Schools, including, but not
392 limited to, the securing of a physical facility, the creation and implementation of a curriculum
393 model for the purpose of identifying and expanding deeper learning opportunities for the youth
394 of the city of Methuen and the Merrimack Valley, with a focus on engaging underserved
395 youth.....\$50,000,000

396 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

397 Department of Fire Services
398 8324-2019 For the study, preparation of plans and specifications, design, remediation,
399 demolition, construction, renovation and improvements, including furnishings and equipment, of
400 department of fire services facilities and grounds, including the establishment of a department of
401 fire services Southeastern Massachusetts firefighter training facility, for costs associated with
402 repair and maintenance of department of fire services grounds, buildings, building systems and
403 equipment and for the acquisition of apparatus and specialty vehicles.....\$10,000,000

404 LEGISLATURE

405 Senate

406 9500-2020 For necessary information technology upgrades for the senate.....\$1,250,000

407 SECTION 2D.

408 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

409 Office of the Secretary

410 8324-2000 For a grant program to be awarded competitively to fire departments of cities,
411 towns, fire districts and authorities of the commonwealth to purchase firefighter safety
412 equipment; provided, that eligible fire safety equipment under this program shall include, but not
413 be limited to, washer or dryer units, turnout gear, hand-held power lights, communication
414 devices, personal alarm safety systems, self-contained breathing apparatus, fit test equipment, air
415 packs, tanks, compressors, thermal imaging devices and computerized personnel accountability
416 systems, but shall exclude firefighter vehicles; and provided further, that grants may be awarded

417 to municipalities submitting applications jointly or through a regional planning agency
418\$25,000,000

419 8000-2026 For a grant program to be awarded competitively by the executive office of
420 public safety and security to cities and towns for the purchase of body-worn cameras for police
421 departments; provided, that funds may be expended for capital costs necessary to utilize body-
422 worn cameras, including but not limited to, surveillance and storage of camera footage; and
423 provided further, that the executive office of public safety and security may expend funds to
424 enable bulk purchasing of body-worn cameras and other necessary equipment on behalf of cities
425 and towns that are eligible for grants.....\$20,000,000

426 SECTION 2E.

427 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

428 Office of the Secretary

429 8000-0703 For equipment for the department of correction and other agencies within the
430 executive office of public safety and security including, but not limited to, medical equipment,
431 security equipment, safety equipment, communications equipment and vehicles.....\$30,000,000

432 Department of State Police

433 8000-2024 For the replacement of state police cruisers and accompanying equipment;
434 provided, that funds may be expended for equipment purchased in conjunction with the operation
435 of the state police cruiser fleet, including, but not limited to, mobile data terminals....\$40,000,000

436 SECTION 2F.

437 EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

438 Department of Agricultural Resources

439 2511-0123 For a food security program, including grants to fund costs of immediate and
440 projected infrastructure needs for farms, retailers, fisheries, food system businesses and food
441 distribution channels including, but not limited to, food banks, farm stands, food hubs, food
442 retailers, elder services and community supported agriculture farms, while taking into account
443 the unique needs of rural and urban areas and gateway municipalities as defined in section 3A of
444 chapter 23A of the General Laws, in order to adapt to the disruptions caused as a result of the
445 outbreak of the 2019 novel coronavirus, also known as COVID-19, to provide greater access to
446 local food in ways that support social-distancing recommendations and to also provide grants
447 that support food banks and other parts of the food distribution channel to meet the urgent needs
448 as a result of COVID-19 by expanding services, which may include, but shall not be limited to:
449 (i) information technology needs, including the development of online markets and delivery
450 systems, including an online system to link food system channels to identify and match
451 agricultural and fishery products to consumers and markets, particularly to benefit food insecure
452 communities; (ii) facility adaptation to new safety guidelines, including new signage and the
453 installation of handwashing stations; (iii) expansion of storage and food preparation areas for
454 food banks, food pantries or food distribution organizations; (iv) the purchase or lease of point-
455 of-sale devices to provide to retailers at no cost to provide curbside pick-up and curbside
456 payment service, including payment using Electronic Benefits Transfer cards; (v) capital support
457 for food retailers in communities underserved by full grocery stores to increase capacity, expand
458 offerings of health foods and maintain continuity of business operations; (vi) storage and
459 processing equipment to adapt to supply chain disruptions, including for cold and ambient

460 storage and vehicles for distribution; (vii) production processing and transportation for meat, fish
461 and other poultry products individually, or through a collaborative effort, and information
462 technology for tracking and quality control of products and for fishing vessels and farms; and
463 (viii) information technology needs for food retailers with not more than 100 employees in order
464 to meet criteria to join the online purchasing program of the supplemental nutrition assistance
465 program as outlined by the United States Department of Agriculture\$37,270,000

466 2030-1010 For the replacement and purchase of environmental law enforcement vehicles
467 and maritime law enforcement patrol vessels and accompanying equipment; provided, that funds
468 may be expended for equipment purchased in conjunction with the operation of the
469 environmental law enforcement vehicle and vessel fleet, including, but not limited to, mobile
470 data terminals, installation of mounts and multi-band radios, search and rescue equipment, boat
471 trailers, engines, lower units, remotely operated vehicles, portable side scan sonar, navigation
472 systems and communication radios.....\$5,000,000

473 SECTION 2G.

474 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

475 Office of the Secretary

476 1100-2514 For grants to public and nonprofit entities for improvements to local
477 information technology and other capital needs; provided, that not less than \$225,000 shall be
478 expended on security technology and equipment for the towns of Shrewsbury and Upton;
479 provided further, that not less than \$150,000 shall be expended for technological improvements
480 and equipment for the Grafton and Northbridge public schools; provided further, that not less
481 than \$425,000 shall be expended for public safety communication towers and repeater systems in

482 the towns of Auburn and Millbury; provided further, that not less than \$200,000 shall be
483 expended for vehicles and security equipment for the police department in the city of Worcester;
484 provided further, that not less than \$150,000 shall expended for accessibility improvements to
485 the police department in the city of Fitchburg; provided further, that not less than \$100,000 shall
486 be expended for hazardous material abatement for public schools in the city of Fitchburg;
487 provided further, that not less than \$100,000 shall be expended for the acquisition of turnout gear
488 for the fire department in the town of Leominster; provided further, that not less than \$150,000
489 shall be expended for the acquisition of turnout gear for the fire department in the town of
490 Lunenburg; provided further, that not less than \$400,000 shall be expended equally to the towns
491 of Ipswich, North Andover, North Reading and Wilmington for information technology and
492 communications systems; provided further, that not less than \$50,000 shall be expended for the
493 planning and design of a wastewater treatment facility in the city of Gloucester; provided further,
494 that not less than \$50,000 shall be expended for the planning and design of a new senior center in
495 the town of Wilmington; provided further, that not less than \$250,000 shall be expended for
496 roadwork improvements to Ferry street in the city of Malden; provided further, that not less than
497 \$250,000 shall be expended for an ambulance for the fire department in the city of Melrose;
498 provided further, that not less than \$500,000 shall be expended for establishing broadband
499 internet access for the town of Southbridge; provided further, that not less than \$230,000 shall be
500 expended for parks and recreation improvements in the city of Methuen including, but not
501 limited to, upgrades to playground equipment at Veterans Park and Forest Lake, the installation
502 of fitness trails in city parks and park and open space improvements citywide; provided further,
503 that not less than \$500,000 shall be expended for broadband buildout in severely unserved areas
504 and for assistance with broadband adoption in areas where broadband is currently available but

505 unaffordable for residents; provided further, that not less than \$270,000 shall be expended to the
506 city of Amesbury to fund technology and infrastructure upgrades for public schools, including,
507 but not limited to, the purchase of Chromebooks and Chromecarts or comparable hardware,
508 instructional software, online tools, books and streaming services, repairs to existing technology
509 facilities, upgrades to communications and security systems and the purchase of other education
510 and classroom supplies and resources, in order to expand equitable access to education in light of
511 obstacles exacerbated by the 2019 novel coronavirus pandemic; provided further, that not less
512 than \$250,000 shall be expended for upgraded information technology systems in the city of
513 Lynn; provided further, that not less than \$250,000 shall be expended for upgraded information
514 technology services at North Shore Community College in the city of Lynn; provided further,
515 that not less than \$350,000 shall be expended to the town of New Braintree to expand broadband
516 access; provided further, that not less than \$55,000 shall be expended for the police department
517 in the town of Sturbridge to purchase body-worn cameras; provided further, that not less than
518 \$500,000 shall be expended equally to the towns of Abington, Braintree, Holbrook and Rockland
519 and the city of Quincy for municipal clerks to upgrade information technology; provided further,
520 that not less than \$550,000 shall be expended to expand internet access to at-risk and low-income
521 populations in the city of Worcester; provided further, that not less than \$350,000 shall be
522 expended to public schools in the town of Sudbury for technology and health and safety
523 improvements; provided further, that not less than \$250,000 shall be expended for educational
524 technology infrastructure improvements in public schools in the town of Bourne; provided
525 further, that not less than \$325,000 shall be expended for state-of-the art environmental testing at
526 the Roderick L. Ireland Courthouse and the Hampden county juvenile court, including air quality
527 testing, asbestos testing which shall include, but not be limited to, testing of flooring, pipes,

528 heating, ventilation and air conditioning systems, insulation and concrete, vermiculite testing and
529 potential asbestos abatement; provided further, that not less than \$250,000 shall be expended to
530 provide the city of Everett with free wireless internet in parks and other public spaces; provided
531 further, that not less than \$175,000 shall be expended for the Hampden sheriff's office for the
532 replacement of two 24/7 hybrid perimeter vehicles and a warehouse box truck; provided further,
533 that not less than \$250,000 shall be expended for the community technology program in the city
534 of Chelsea; provided further, that not less than \$250,000 shall be expended for technology
535 upgrades in public schools in the city of Newtons; provided further, that not less than \$150,000
536 shall be expended for technology upgrades in the public schools in the town of Brookline;
537 provided further, that not less than \$100,000 shall be expended for technology upgrades in public
538 schools in the town of Wellesley; provided further, that not less than \$500,000 shall be expended
539 equally to the cities of Beverly, Peabody and Salem and the towns of Danvers and Topsfield for
540 information technology services for seniors and veterans including, but not limited to, telehealth
541 services; provided further, that not less than \$250,000 shall be expended for educational
542 infrastructure improvements in public schools in the town of Plymouth; provided further, that not
543 less than \$100,000 shall be made available to communities in Franklin and Hampshire counties
544 for municipal information technology capacity building improvements; provided further, that not
545 less than \$500,000 shall be expended for the Crossroads Fiber municipal broadband project in
546 the city of Chicopee; provided further, that not less than \$150,000 shall be expended for
547 equipment and software upgrades for the advancement of online services and web accessibility
548 in the town of Bedford; provided further, that not less than \$400,000 shall be expended for the
549 Cape Cod Commission to conduct a comprehensive study of commercial internet availability for
550 residential and commercial properties and of areas with limited or insufficient cellular phone

551 service within the county of Barnstable, the county of Nantucket and the county of Dukes
552 County; provided further, that the study shall include, but not be limited to, the following
553 information within said counties: (i) the identification of residential and commercial properties
554 that do and do not have access to commercial internet service; (ii) a detailed analysis of
555 residential and commercial properties without a commercial internet service option, including
556 analysis of the viability of extending internet service to such properties based on geographic,
557 land access or environmental impediments; (iii) a count of school-aged children and adults who
558 could work from home or receive remote school instruction who live in a residential property
559 without access to or have not adopted commercial internet service; (iv) a review of the digital
560 divide, including access to the internet, especially in areas with a high population of people with
561 low-income status; (v) a survey of access to commercial internet service based on race and
562 ethnicity; (vi) an analysis of the strength of cellular phone data signals, including testing of all
563 major cellular phone carriers in diverse locations using data gathered in various locations; (vii) a
564 detailed study of further cellular phone infrastructure needs to increase signal quality; (viii) an
565 analysis of existing and potential providers of internet service and the status of existing
566 infrastructure; provided further, that the Cape Cod Commission shall issue a detailed report of its
567 findings which shall include street level visual mapping to the members of the general court
568 representing the counties of Barnstable, Nantucket and Dukes County and the town manager or
569 administrator of each municipality within the counties of Barnstable, Nantucket and Dukes
570 County not later than March 31, 2021; provided further, that the Cape Cod Commission shall
571 work in consultation with municipalities in the counties of Barnstable, Nantucket and Dukes
572 County, the Martha's Vineyard Commission, the Barnstable County Economic Development
573 Council, the government of Dukes County, the Cape Cod Chamber of Commerce, the Martha's

574 Vineyard Chamber of Commerce, Inc., the Nantucket Chamber of Commerce, Open Cape Inc.,
575 the Comcast Corporation, Verizon, AT&T, T-Mobile, Sprint, Boost Mobile, Cricket Wireless
576 and U.S. Cellular to develop the report; provided further, that not less than \$100,000 shall be
577 expended for Cape Cod Community College to offer students training on the use of technology
578 and to purchase, and to subsequently loan without charge, laptop computers, tablets and other
579 electronic devices for use by students to accomplish school work and assignments and to
580 participate in class instruction and lectures remotely; provided further, that any such technology
581 that is purchased and loaned to students shall be outfitted with proper programs and applications
582 that are necessary for academic work and security software for the protection of student
583 information and the integrity of the secure systems of Cape Cod Community College and the
584 commonwealth; provided further, that not less than \$400,000 shall be expended to the city of
585 Lowell for technology upgrades to the Lowell city hall, Lowell public schools and municipal
586 buildings to reduce annual maintenance and replacement costs, to facilitate faster connection
587 speeds for municipal services, to enhance the delivery of municipal services to taxpayers and to
588 improve access, security and efficiency; provided further, that not less than \$100,000 shall be
589 expended to the town of Tyngsborough for technology upgrades and private, secure wireless
590 internet in municipal buildings including, but not limited to, the Tyngsborough town hall, public
591 safety facilities, the council on aging and the public library in order to provide resilience during
592 power outages and to make use of an existing fiber network; provided further, that not less than
593 \$315,000 shall be expended for information technology, firewalls and end-user and risk
594 assessment training, including multi-cultural language enhancements to informational
595 technologies in the city of Brockton; provided further, that not less than \$185,000 shall be
596 expended for technology upgrades, including laptop computers for improved telework, a

597 document retrieval system and associated hardware and software, an electronic permitting
598 system and an electronic payroll system in the town of Halifax; provided further, that not less
599 than \$500,000 shall be expended equally to the towns of Avon, Canton, East Bridgewater,
600 Easton, Milton, Stoughton and West Bridgewater and to the city known as the town of Randolph
601 for information technology improvements and upgrades; provided further, that not less than
602 \$150,000 shall be expended to the town of Dover for the replacement of copper wires to improve
603 coverage of and eliminate disruptions to the police department's radio system; provided further,
604 that not less than \$200,000 shall be expended for the town of Norwood to purchase buses, vans,
605 student desk shields, fumigators and other equipment necessary for the town's schools and public
606 buildings; provided further, that not less than \$200,000 shall be expended for renovations and
607 updates for compliance with the federal Americans with Disabilities Act to the council on aging
608 and town hall buildings in the town of Westwood; provided further, that not less than \$600,000
609 shall be expended for emergency radio communications upgrades for the Bristol County Fire
610 Chiefs' Association; provided further, that not less than \$495,000 shall be expended in equal
611 amounts for a mobile Wi-Fi hotspot, Wi-Fi connected laptop or tablet lending program for the
612 public library in the city of Attleboro, the public library in the town of Mansfield, the public
613 library in the town of Norton, the Blanding public library in the town of Rehoboth, the public
614 library in the town of Seekonk, the Boyden public library in the town of Foxborough, the public
615 library in the town of Medfield, the public library in the town of Sharon and the public library in
616 the town of Walpole; provided further, that not less than \$200,000 shall be expended for
617 technological upgrades to public schools in the city of Lawrence; provided further, that not less
618 than \$300,000 shall be expended equally to the towns of Andover, Dracut and Tewksbury for
619 technological upgrades at public schools; provided further, that not less than \$300,000 shall be

620 expended to public schools in the city of Boston to provide increased broadband internet access;
621 provided further, that not less than \$200,000 shall be expended for the executive office of
622 technology services and security for a disadvantaged business IT equity fund small business
623 assistance grant program that shall be administered in consultation with the executive office of
624 housing and economic development and the Black Economic Council of Massachusetts, Inc.;

625 provided further, that the grants shall be used to assist small businesses with information
626 technology, technical assistance and system development; provided further, that the grants shall
627 provide equitable access to technology for businesses owned by socially and economically-
628 disadvantaged people and businesses operating in communities with a high proportion of low-
629 income residents; provided further, that not less than \$500,000 shall be expended to evaluate the
630 computer network infrastructure of the office of the district attorney for the Suffolk district
631 through a competitive request for proposals process; provided further, that a successful proposal
632 shall develop an information technology pilot program to enable the office to employ evidence-
633 based criminal justice policies; provided further, that the office shall file a report on the
634 feasibility of the pilot program with the house and senate committees on ways and means and the
635 joint committee on the judiciary not later than December 1, 2021; provided further, that not less
636 than \$100,000 shall be expended for data security and informational technology upgrades at
637 Northstar Learning Centers, Inc. in the city of New Bedford to deliver clinical mental health,
638 early child care and family support services; provided further, that not less than \$400,000 shall
639 be expended for technological improvements and equipment for public schools in the city of
640 New Bedford to address the needs of vulnerable populations, including addressing barriers for
641 students with disabilities, English learners and homeless, low-income and at-risk students;
642 provided further, that not less than \$120,000 shall be expended for electronic learning devices in

643 public schools in the city of Medford; provided further, that not less than \$150,000 shall be
644 expended for the city of Somerville to acquire backup appliances to reduce backup time and
645 ensure critical disaster and cybersecurity recovery speeds; provided further, that not less than
646 \$150,000 shall be expended for the city of Somerville to establish the department of public
647 works as the core network redundancy site for network and firewall improvements; provided
648 further, that not less than \$80,000 shall be expended for the city of Somerville to purchase fire
649 hardware necessary for the security and safety of residents; provided further, that not less than
650 \$250,000 shall be expended equally to the towns of Granville, Montgomery, Russell, Southwick,
651 Tolland, Easthampton and Southampton, the city known as the town of Agawam and the cities of
652 Chicopee, Holyoke and Westfield for upgrades and renovations to their police departments;
653 provided further, that not less than \$250,000 shall be expended equally to the towns of Granville,
654 Montgomery, Russell, Southwick, Tolland, Easthampton and Southampton, the city known as
655 the town of Agawam and the cities of Chicopee, Holyoke and Westfield for upgrades and
656 renovations to fire departments; provided further, that not less than \$500,000 shall be expended
657 for the Berkshire Regional Planning Commission for a grant program for Berkshire county
658 businesses to undertake internet infrastructure upgrades; provided further, that not less \$30,000
659 shall be expended for information technology improvements in the town of Plainville; provided
660 further, that not less than \$250,000 shall be expended for costs associated with the purchase,
661 procurement and implementation of technology upgrades in the town of Winthrop; provided
662 further, that not less \$50,000 shall be expended for remote learning technology upgrades at
663 public schools in the town of North Attleborough; provided further, that not less \$50,000 shall be
664 expended for remote learning technology upgrades at public schools in the city of Attleboro;
665 provided further, that not less than \$250,000 shall be expended to implement recommendations

666 of the childhood trauma task force within the office of the child advocate from its report dated
667 June 2020 in order to improve the ability of parents, caretakers and other frontline, child-serving
668 professionals to identify children in need of mental health support, to provide appropriate,
669 trauma-sensitive interventions and to connect children more seamlessly to behavioral health
670 system supports; provided further, that the office of the child advocate may expend such funds
671 on project costs including, but not limited to, planning and studies, design, user testing,
672 procurement, acquisition, licensing and implementation of technology and software; provided
673 further, that not less \$50,000 shall be provided to the town of Millis for an information
674 technology mobility, resiliency and efficiency project; provided further, that not less than
675 \$50,000 shall be expended for the digitization of municipal records in the town of Wellesley;
676 provided further, that not less than \$200,000 shall be expended for the renovation of the St. Yves
677 Memorial Park and Baseball Complex in the town of Berkley; provided further, that not less than
678 \$100,000 shall be expended equally to the towns of Berkley, Carver, Dighton, Marion and
679 Raynham to provide access and upgrades of technology at their respective councils on aging;
680 provided further, that not less than \$200,000 shall be expended equally to the city known as the
681 town of Bridgewater and the city of Taunton and the towns of Middleborough and Wareham to
682 provide access and upgrades of technology at their respective councils on aging; provided
683 further, than not less than \$1,000,000 shall be transferred to the Fishing Innovation Fund
684 established in section 35JJJ of chapter 10 of the General Laws; provided further, that not less
685 than \$1,000,000 shall be transferred to the Agricultural Innovation Fund established in section
686 35KKK of said chapter 10; provided further, that not less than \$2,500,000 shall be expended for
687 capital improvements to the Fall River armory located on Dwelly street in the city of Fall River;
688 provided further, that not less than \$2,500,000 shall be expended for the maintenance, repair and

689 disposal of historical naval vessels berthed in Battleship cove in the city of Fall River, including,
690 but not limited to, the environmental assessment, planning, inspection, towing and removal of
691 said vessels; and provided further, that not less than \$2,500,000 shall be expended for technology
692 upgrades necessary to improve in-person and remote learning and instruction in the city of
693 Framingham and the towns of Ashland, Franklin, Holliston, Hopkinton, Medway and Natick
694\$28,430,000

695 SECTION 3: Item 1100-3001 of section 2C of chapter 304 of the acts of 2008 is hereby
696 amended by inserting after the word “Sherborn” the following words:- and such funds shall be
697 made available until June 30, 2021.

698 SECTION 4. The second sentence of section 16 of chapter 304 of the acts of 2008 is
699 hereby amended by striking out the figure “10” and inserting in place thereof the following
700 figure:- 20.

701 SECTION 5. The third sentence of said section 16 of said chapter 304 is hereby amended
702 by striking out the figure “2023” and inserting in place thereof the following figure:- 2033.

703 SECTION 6. The second sentence of subsection (a) of section 6 of chapter 257 of the acts
704 of 2014 is hereby amended by striking out the figure “10” and inserting in place thereof the
705 following figure:- 20.

706 SECTION 7. The third sentence of said subsection (a) of said section 6 of said chapter
707 257 is hereby amended by striking out the figure “2029” and inserting in place thereof the
708 following figure:- 2039.

709 SECTION 8. Item 1102-5700 of section 2A of chapter 113 of the acts of 2018 is hereby
710 amended by striking the figure “\$20,000,000”, the fourth time it appears, and inserting in place
711 thereof the following figure:- \$37,500,000.

712 SECTION 9. To meet the expenditures necessary in carrying out section 2, the state
713 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
714 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
715 \$650,000,000. All such bonds issued by the commonwealth shall be designated on their face,
716 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of
717 years, not exceeding 10 years, as the governor may recommend to the general court under
718 section 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not
719 later than June 30, 2035. All interest and payments on account of principal on these obligations
720 shall be payable from the General Fund. Bonds and interest thereon issued under this section
721 shall, notwithstanding any other provision of this act, be general obligations of the
722 commonwealth.

723 SECTION 10. To meet the expenditures necessary in carrying out section 2A, the state
724 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
725 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
726 \$105,000,000. All such bonds issued by the commonwealth shall be designated on their face,
727 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of
728 years, not exceeding 10 years, as the governor may recommend to the general court under
729 section 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not
730 later than June 30, 2035. All interest and payments on account of principal on these obligations
731 shall be payable from the General Fund. Bonds and interest thereon issued under this section

732 shall, notwithstanding any other provision of this act, be general obligations of the
733 commonwealth.

734 SECTION 11. To meet the expenditures necessary in carrying out section 2B, the state
735 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
736 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
737 \$20,000,000. All such bonds issued by the commonwealth shall be designated on their face,
738 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of
739 years, not exceeding 10 years, as the governor may recommend to the general court under
740 section 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not
741 later than June 30, 2035. All interest and payments on account of principal on these obligations
742 shall be payable from the General Fund. Bonds and interest thereon issued under this section
743 shall, notwithstanding any other provision of this act, be general obligations of the
744 commonwealth.

745 SECTION 12. To meet the expenditures necessary in carrying out section 2C, the state
746 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
747 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
748 \$774,150,000. All such bonds issued by the commonwealth shall be designated on their face,
749 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of
750 years, not exceeding 30 years, as the governor may recommend to the general court under
751 section 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not
752 later than June 30, 2055. All interest and payments on account of principal on these obligations
753 shall be payable from the General Fund. Bonds and interest thereon issued under this section

754 shall, notwithstanding any other provision of this act, be general obligations of the
755 commonwealth.

756 SECTION 13. To meet the expenditures necessary in carrying out section 2D, the state
757 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
758 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
759 \$45,000,000. All such bonds issued by the commonwealth shall be designated on their face,
760 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of
761 years, not exceeding 10 years, as the governor may recommend to the general court under
762 section 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not
763 later than June 30, 2035. All interest and payments on account of principal on these obligations
764 shall be payable from the General Fund. Bonds and interest thereon issued under this section
765 shall, notwithstanding any other provision of this act, be general obligations of the
766 commonwealth.

767 SECTION 14. To meet the expenditures necessary in carrying out section 2E, the state
768 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
769 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
770 \$70,000,000. All such bonds issued by the commonwealth shall be designated on their face,
771 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of
772 years, not exceeding 7 years, as the governor may recommend to the general court under section
773 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not later
774 than June 30, 2032. All interest and payments on account of principal on these obligations shall
775 be payable from the General Fund. Bonds and interest thereon issued under this section shall,
776 notwithstanding any other provision of this act, be general obligations of the commonwealth.

777 SECTION 15. To meet the expenditures necessary in carrying out section 2F, the state
778 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
779 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
780 \$42,270,000. All such bonds issued by the commonwealth shall be designated on their face,
781 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of
782 years, not exceeding 20 years, as the governor may recommend to the general court under
783 section 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not
784 later than June 30, 2045. All interest and payments on account of principal on these obligations
785 shall be payable from the General Fund. Bonds and interest thereon issued under this section
786 shall, notwithstanding any other provision of this act, be general obligations of the
787 commonwealth.

788 SECTION 16. To meet the expenditures necessary in carrying out section 2G, the state
789 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
790 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
791 \$28,430,000. All such bonds issued by the commonwealth shall be designated on their face,
792 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of
793 years, not exceeding 20 years, as the governor may recommend to the general court under
794 section 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not
795 later than June 30, 2045. All interest and payments on account of principal on these obligations
796 shall be payable from the General Fund. Bonds and interest thereon issued under this section
797 shall, notwithstanding any other provision of this act, be general obligations of the
798 commonwealth.

799 SECTION 17. To provide for the continued availability of certain bond-funded spending
800 authorizations which otherwise would expire, the balances of the following appropriation items
801 and any allocations thereof are hereby extended through June 30, 2024 for the purposes of and
802 subject to the conditions stated for these items in the original authorizations and any amendments
803 to such authorizations: 0640-0035, 1100-9200, 1599-7061, 1790-3001, 1790-3002, 1790-3003,
804 7000-9091 and 8100-2026.