

HOUSE BILL 1315

F2

9lr3247
CF SB 432

By: **Delegate Glenn**

Introduced and read first time: February 15, 2019

Assigned to: Rules and Executive Nominations

Re-referred to: Appropriations, March 8, 2019

Committee Report: Favorable with amendments

House action: Adopted

Read second time: March 23, 2019

CHAPTER _____

1 AN ACT concerning

2 **Higher Education – Cyber Warrior Diversity Program – Revisions**

3 FOR the purpose of altering the locations of the Cyber Warrior Diversity Program in the
4 State; ~~requiring certain governing entities to use a certain curriculum and to award~~
5 ~~certain contracts or memoranda of understanding to certain businesses; requiring~~
6 ~~the Governor to include certain appropriations in the annual State operating budget~~
7 ~~to provide grants to certain entities and to hold a certain conference; specifying the~~
8 amounts and uses of certain grants provided under the Program; altering the date
9 by which certain governing entities must notify the Maryland Higher Education
10 Commission regarding certain enrollment; requiring the Commission to allocate
11 certain funds to certain entities on a certain basis; ~~requiring a certain entity to hold~~
12 ~~a certain conference annually on or before a certain date; defining certain terms;~~
13 altering a certain definition; and generally relating to the Cyber Warrior Diversity
14 Program.

15 BY repealing and reenacting, with amendments,
16 Article – Education
17 Section 11-1401, ~~11-1402~~ 11-1402(a), and 11-1405
18 Annotated Code of Maryland
19 (2018 Replacement Volume and 2018 Supplement)

20 ~~BY adding to~~
21 ~~Article – Education~~
22 ~~Section 11-1407~~

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 ~~Annotated Code of Maryland~~
 2 ~~(2018 Replacement Volume and 2018 Supplement)~~

3 ~~BY repealing~~
 4 ~~Chapter 567 of the Acts of the General Assembly of 2018~~
 5 ~~Section 2~~

6 BY repealing and reenacting, without amendments,
 7 Article – Education
 8 Section 11–1402(b)
 9 Annotated Code of Maryland
 10 (2018 Replacement Volume and 2018 Supplement)

11 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 12 That the Laws of Maryland read as follows:

13 **Article – Education**

14 11–1401.

15 (a) In this subtitle the following words have the meanings indicated.

16 (b) “CompTIA” means the Computing Technology Industry Association.

17 (c) “Governing entity” means:

18 (1) The Board of Trustees of Baltimore City Community College;

19 (2) The President of Bowie State University;

20 (3) The President of Coppin State University;

21 (4) The Board of Regents of Morgan State University; [and]

22 (5) The President of the University of Maryland Eastern Shore; AND

23 **(6) THE PRESIDENT OF THE UNIVERSITY OF MARYLAND BALTIMORE**
 24 **COUNTY TRAINING CENTERS; ~~AND~~**

25 ~~**(7) THE PRESIDENT OF LANGSTON HUGHES COMMUNITY, BUSINESS**~~
 26 ~~**AND RESOURCE CENTER.**~~

27 (d) “Program” means a Cyber Warrior Diversity Program.

28 ~~**(E) (1) “SMALL DISADVANTAGED BUSINESS” HAS THE MEANING STATED**~~
 29 ~~**IN 13 C.F.R. § 124.1002.**~~

1 ~~(2) A SMALL DISADVANTAGED BUSINESS:~~

2 ~~(i) HAS ITS HEADQUARTERS IN A QUALIFIED OPPORTUNITY~~
 3 ~~ZONE, AS DEFINED IN 26 U.S.C.A. § 1400Z-1 AND AS DESIGNATED BY THE~~
 4 ~~GOVERNOR;~~

5 ~~(ii) IS CERTIFIED BY THE COMPTIA ACADEMY; AND~~

6 ~~(iii) IS A COMPTIA PEARSON VUE TESTING CENTER WITH~~
 7 ~~MORE THAN 3 YEARS OF TESTING EXPERIENCE.~~

8 ~~[(e)] (F)~~ “Successful completer” means a student who enrolled in and
 9 successfully completed the Program.

10 11–1402.

11 (a) There is a Cyber Warrior Diversity Program at:

12 (1) Baltimore City Community College;

13 (2) Bowie State University;

14 (3) Coppin State University;

15 (4) Morgan State University; [and]

16 (5) ~~THE~~ University of Maryland Eastern Shore; ~~AND~~

17 (6) ~~THE UNIVERSITY OF MARYLAND BALTIMORE COUNTY TRAINING~~
 18 ~~CENTERS THAT ARE LOCATED IN THE STATE; AND~~

19 ~~(7) LANGSTON HUGHES COMMUNITY, BUSINESS AND RESOURCE~~
 20 ~~CENTER.~~

21 (b) The purpose of each Program is to train students in computer networking and
 22 cybersecurity.

23 ~~(e) (1) [The] SUBJECT TO THE REQUIREMENTS OF THIS SUBSECTION,~~
 24 ~~THE governing entity at each institution is responsible for administering the Program at~~
 25 ~~that institution.~~

26 ~~(2) THE PROGRAM SHALL USE THE CYBER WARRIOR DIVERSITY~~
 27 ~~PROGRAM CURRICULUM.~~

~~(3) IF A GOVERNING ENTITY ADMINISTERS A PROGRAM THROUGH A CONTRACTUAL ARRANGEMENT OR MEMORANDUM OF UNDERSTANDING, THE GOVERNING ENTITY SHALL AWARD THE CONTRACT OR MEMORANDUM TO A SMALL DISADVANTAGED BUSINESS.~~

11-1405.

(a) [For] **SUBJECT TO THE REQUIREMENTS OF THIS SECTION, FOR** fiscal year 2020 and each fiscal year thereafter, the Governor shall include in the annual State operating budget an appropriation of ~~[\$2,500,000]~~ **\$2,250,000** for the Commission to provide grants to Baltimore City Community College, Bowie State University, Coppin State University, Morgan State University, [and] the University of Maryland Eastern Shore, **AND THE UNIVERSITY OF MARYLAND BALTIMORE COUNTY TRAINING CENTERS,** ~~AND LANGSTON HUGHES COMMUNITY, BUSINESS AND RESOURCE CENTER~~ for the Program established under this section.

(B) GRANTS PROVIDED UNDER SUBSECTION (A) OF THIS SECTION SHALL BE IN THE AMOUNT OF:

(1) AT LEAST \$10,000 PER STUDENT AT:

(I) BALTIMORE CITY COMMUNITY COLLEGE;

(II) BOWIE STATE UNIVERSITY;

(III) COPPIN STATE UNIVERSITY;

(IV) MORGAN STATE UNIVERSITY; AND

(V) THE UNIVERSITY OF MARYLAND EASTERN SHORE; AND

~~**(VI) LANGSTON HUGHES COMMUNITY, BUSINESS AND RESOURCE CENTER; AND**~~

(2) AT LEAST \$500 PER STUDENT AT THE UNIVERSITY OF MARYLAND BALTIMORE COUNTY TRAINING CENTERS, FOR THE PURPOSE OF PARTICIPATION IN JOB APPRENTICESHIP EVENTS.

(b) (C) On or before [November 1, 2018] **DECEMBER 15, 2019**, and each [November 1] **DECEMBER 15** thereafter, the governing entities shall notify the Commission of the number of students enrolled in each institution's Program for the current academic year.

