

# SENATE BILL 1081

B4

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By: **Senator Peters**

Constitutional Requirements Complied with for Introduction in the last 35 Days of Session

Introduced and read first time: March 6, 2020

Assigned to: Budget and Taxation

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Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: March 12, 2020

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## CHAPTER \_\_\_\_\_

1 AN ACT concerning

2 **Prior Authorizations of State Debt – Alterations**

3 FOR the purpose of amending certain prior authorizations of State Debt to alter the  
4 requirement that certain grantees provide certain matching funds; extending the  
5 deadline for certain grantees to present certain evidence that a matching fund will  
6 be presented; extending the termination date of certain grants; changing the  
7 locations of certain capital projects; altering the purposes of certain grants; changing  
8 the names of certain grantees; altering the authorized uses of certain grants; altering  
9 certain matching fund and expenditure requirements; providing for the  
10 reimbursement of certain expenses and debt; making technical corrections; and  
11 generally relating to amending prior authorizations of State Debt.

12 BY repealing and reenacting, with amendments,  
13 Chapter 424 of the Acts of the General Assembly of 2013  
14 Section 1(3) Item ZA02(BK) and ZA03(AV) and (AX)

15 BY repealing and reenacting, with amendments,  
16 Chapter 463 of the Acts of the General Assembly of 2014  
17 Section 1(3) Item KA05(C)(1)

18 BY repealing and reenacting, with amendments,  
19 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter 27  
20 of the Acts of the General Assembly of 2016 and Chapter 22 of the Acts of the  
21 General Assembly of 2017

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EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



- 1        Section 1(3) Item ZA03(AR)
- 2 BY adding to  
3        Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter 27  
4        of the Acts of the General Assembly of 2016 and Chapter 22 of the Acts of the  
5        General Assembly of 2017  
6        Section 1(3) Item ZA03(AR-1)
- 7 BY repealing and reenacting, with amendments,  
8        Chapter 495 of the Acts of the General Assembly of 2015  
9        Section 1(3) Item ZA02(AJ) and (AR) and ZA03(AT)
- 10 BY repealing and reenacting, with amendments,  
11        Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter 27  
12        of the Acts of the General Assembly of 2016 and Chapter 9 of the Acts of the  
13        General Assembly of 2018  
14        Section 1(3) Item ZA00(H)
- 15 BY repealing and reenacting, with amendments,  
16        Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 22  
17        of the Acts of the General Assembly of 2017 and Chapter 9 of the Acts of the  
18        General Assembly of 2018  
19        Section 1(3) Item ZA02(AP) and ZA03(AN)
- 20 BY repealing and reenacting, with amendments,  
21        Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 9 of  
22        the Acts of the General Assembly of 2018  
23        Section 1(3) Item ZA00(AS), ZA02(P) and (AY), and ZA03(Q) and (AU)
- 24 BY repealing and reenacting, with amendments,  
25        Chapter 22 of the Acts of the General Assembly of 2017  
26        Section 1(3) Item ZA00(AR) ~~and~~, ZA02(M), and ZA03(G)
- 27 BY repealing and reenacting, with amendments,  
28        Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 9 of  
29        the Acts of the General Assembly of 2018  
30        Section 1(3) Item ZA02(AH)
- 31 BY repealing and reenacting, with amendments,  
32        Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 737  
33        of the Acts of the General Assembly of 2019  
34        Section 1(3) Item ZA02(BH)
- 35 BY repealing and reenacting, with amendments,  
36        Chapter 9 of the Acts of the General Assembly of 2018  
37        Section 1(3) Item ZA02(N), (S), (AI), (BT), and (CA) and ZA03(H), (O), (R), (BE), and  
38        (BR)

1 BY repealing and reenacting, with amendments,  
2 Chapter 14 of the Acts of the General Assembly of 2019  
3 Section 1(3) Item ZA00(K), (DE), and (ER), ZA02(Y), (AL), and (BI), and ZA03(Q),  
4 (S), (AK), (BM), (BR), and (BU)

5 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
6 That the Laws of Maryland read as follows:

7 **Chapter 424 of the Acts of 2013**

8 Section 1(3)

9 ZA02 LOCAL SENATE INITIATIVES

10 (BK) City of District Heights Senior Day Facility Expansion. Provide  
11 a grant equal to the lesser of (i) \$100,000 or (ii) the amount of  
12 the matching fund provided, to the Mayor and City  
13 Commissioners of the City of District Heights for the planning,  
14 design, construction, repair, renovation, reconstruction, and  
15 capital equipping of the City of District Heights Senior Day  
16 Facility. Notwithstanding Section 1(5) of this Act, the matching  
17 fund may consist of real property. **NOTWITHSTANDING**  
18 **SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT**  
19 **TERMINATE BEFORE JUNE 1, 2023** (Prince George’s  
20 County) ..... 100,000

21 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

22 (AV) Cheverly American Legion Post 108. Provide a **\$40,000** grant  
23 [of \$40,000] to the Executive Committee of the Cheverly  
24 American Legion Post 108, Inc. for the construction, repair,  
25 renovation, reconstruction, and capital equipping of the  
26 Cheverly American Legion Post 108[, subject to a requirement  
27 that the grantee provide and expend a matching fund of  
28 \$30,000. Notwithstanding Section 1(5) of this Act, the matching  
29 fund may consist of in kind contributions or funds expended  
30 prior to the effective date of this Act]. **NOTWITHSTANDING**  
31 **SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT**  
32 **TERMINATE BEFORE JUNE 1, 2022** (Prince George’s  
33 County) ..... 40,000

34 (AX) City of District Heights Senior Day Facility Expansion. Provide  
35 a grant equal to the lesser of (i) \$150,000 or (ii) the amount of  
36 the matching fund provided, to the Mayor and City  
37 Commissioners of the City of District Heights for the planning,

1 design, construction, repair, renovation, reconstruction, and  
 2 capital equipping of the City of District Heights Senior Day  
 3 Facility. Notwithstanding Section 1(5) of this Act, the matching  
 4 fund may consist of real property. **NOTWITHSTANDING**  
 5 **SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT**  
 6 **TERMINATE BEFORE JUNE 1, 2023** (Prince George's  
 7 County) ..... 150,000

8 **Chapter 463 of the Acts of 2014**

9 Section 1(3)

10 DEPARTMENT OF NATURAL RESOURCES

11 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION  
 12 (Statewide)

13 (C) Program Open Space. Provide funds for the purchase of  
 14 conservation easements and acquisition of land, and to make  
 15 grants to local jurisdictions for the purchase of conservation  
 16 easements and acquisition of land, and development of  
 17 recreational facilities. Funds appropriated for local grants shall  
 18 be administered in accordance with §§ 5-905 and 5-906 of the  
 19 Natural Resources Article ..... 41,635,000

20 (1) Program Open Space – Stateside –  
 21 Prior Funds Replacement.  
 22 Notwithstanding §§ 5-905 and  
 23 5-906 of the Natural Resources  
 24 Article, \$6,000,000 of this  
 25 authorization is restricted for the  
 26 purposes of providing a grant to  
 27 Baltimore City for the construction  
 28 of capital improvements to the  
 29 Gwynns Falls/Leakin Park Urban  
 30 Children in Nature Campus project  
 31 and \$300,000 of this authorization  
 32 is restricted for the purposes of  
 33 providing a grant to the Board of  
 34 Directors of [The Royal Theater and  
 35 Community Heritage Corporation]  
 36 **THE UPTON PLANNING**  
 37 **COMMITTEE, INC.** for [the  
 38 acquisition, clearance, and site  
 39 preparation of land and the design  
 40 of athletic and open space uses]

1 CONSTRUCTION OF CAPITAL  
 2 IMPROVEMENTS TO ROBERT C.  
 3 MARSHALL PARK ..... 18,872,000

4 Chapter 463 of the Acts of 2014, as amended by Chapter  
 5 27 of the Acts of 2016 and Chapter 22 of the Acts of 2017

6 Section 1(3)

7 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

8 (AR) Community Action Council Food Bank Facility. Provide a grant  
 9 equal to the lesser of (i) [~~\$200,000~~] **\$10,000** or (ii) the amount  
 10 of the matching fund provided, to the Board of Directors of the  
 11 Community Action Council of Howard County, Maryland, Inc.  
 12 for the acquisition, planning, design, construction, repair,  
 13 renovation, reconstruction, and capital equipping of the  
 14 Community Action Council Food Bank Facility.  
 15 Notwithstanding Section 1(5) of this Act, the grantee has until  
 16 June 1, 2018, to present evidence that a matching fund will be  
 17 provided and the matching fund may consist of in kind  
 18 contributions. Notwithstanding Section 1(7) of this Act, this  
 19 grant may not terminate before June 1, 2023 (Howard  
 20 County) ..... **[200,000]**  
 21 **10,000**

22 (AR-1) LONG REACH HEAD START CENTER. PROVIDE A GRANT  
 23 EQUAL TO THE LESSER OF (I) \$190,000 OR (II) THE  
 24 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE  
 25 BOARD OF DIRECTORS OF THE COMMUNITY ACTION  
 26 COUNCIL OF HOWARD COUNTY, MARYLAND, INC. FOR  
 27 THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,  
 28 REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL  
 29 EQUIPPING OF THE LONG REACH HEAD START CENTER.  
 30 NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE  
 31 GRANTEE HAS UNTIL JUNE 1, 2022, TO PRESENT  
 32 EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED  
 33 AND THE MATCHING FUND MAY CONSIST OF IN KIND  
 34 CONTRIBUTIONS. NOTWITHSTANDING SECTION 1(7) OF  
 35 THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE  
 36 JUNE 1, 2027 (HOWARD COUNTY) ..... **190,000**

37 Chapter 495 of the Acts of 2015

38 Section 1(3)



1 (H) Maryland Food Bank. Provide a grant of \$3,500,000 to the  
 2 Board of Directors of the Maryland Food Bank, Inc. to assist in  
 3 funding the acquisition, design, construction, and equipping of  
 4 [two new food bank branches in Baltimore County and  
 5 Wicomico County] **THE MARYLAND FOOD BANK AND THE**  
 6 **EXPANSION OF ITS WORKFORCE DEVELOPMENT TRAINING**  
 7 **PROGRAM** (Statewide) ..... 3,500,000

8 **Chapter 27 of the Acts of 2016, as amended by Chapter**  
 9 **22 of the Acts of 2017 and Chapter 9 of the Acts of 2018**

10 Section 1(3)

11 ZA02 LOCAL SENATE INITIATIVES

12 (AP) Friendsville Veterans Memorial. Provide a grant equal to the  
 13 lesser of (i) \$80,000 or (ii) the amount of the matching fund  
 14 provided, to the Board of Directors of the Garrett Memorial  
 15 Veterans of Foreign Wars, Post 10,077, Inc. and the Mayor and  
 16 Town Council of the Town of Friendsville for the acquisition,  
 17 planning, design, construction, repair, renovation,  
 18 reconstruction, and capital equipping of the Friendsville  
 19 Veterans Memorial, located in Garrett County.  
 20 Notwithstanding Section 1(5) of this Act, the grantee has until  
 21 June 1, [2020] **2022**, to present evidence that a matching fund  
 22 will be provided and the matching fund may consist of in kind  
 23 contributions or funds expended prior to the effective date of  
 24 this Act (Garrett County) ..... 80,000

25 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

26 (AN) Friendsville Veterans Memorial. Provide a grant equal to the  
 27 lesser of (i) \$20,000 or (ii) the amount of the matching fund  
 28 provided, to the Board of Directors of the Garrett Memorial  
 29 Veterans of Foreign Wars, Post 10,077, Inc. and the Mayor and  
 30 Town Council of the Town of Friendsville for the acquisition,  
 31 planning, design, construction, repair, renovation,  
 32 reconstruction, and capital equipping of the Friendsville  
 33 Veterans Memorial, located in Garrett County.  
 34 Notwithstanding Section 1(5) of this Act, the grantee has until  
 35 June 1, [2020] **2022**, to present evidence that a matching fund  
 36 will be provided and the matching fund may consist of in kind  
 37 contributions or funds expended prior to the effective date of  
 38 this Act (Garrett County) ..... 20,000

39 **Chapter 27 of the Acts of 2016, as amended by Chapter 9**  
 40 **of the Acts of 2018**

1 Section 1(3)

2 ZA00 MISCELLANEOUS GRANT PROGRAMS

3 (AS) Damascus High School Athletic Facilities. Provide a grant  
 4 equal to the lesser of (i) \$75,000 or (ii) the amount of the  
 5 matching fund provided, to the Board of Directors of the  
 6 Damascus High School Athletic Booster Club Inc. and the  
 7 County Executive and County Council of Montgomery County  
 8 for the acquisition, planning, design, construction, repair,  
 9 renovation, reconstruction, and capital equipping of athletic  
 10 facilities for Damascus High School, including site  
 11 improvements, located in Montgomery County.  
 12 Notwithstanding Section 1(5) of this Act, the grantee has until  
 13 June 1, [2020] **2022**, to present evidence that a matching fund  
 14 will be provided. **NOTWITHSTANDING SECTION 1(7) OF THIS**  
 15 **ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,**  
 16 **2024** (Montgomery County) ..... 75,000

17 ZA02 LOCAL SENATE INITIATIVES

18 (P) International Black Fire Fighters Museum. Provide a **\$50,000**  
 19 grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the  
 20 matching fund provided,] to the Board of Directors of the  
 21 African American Fire Fighters Historical Society, Inc. and the  
 22 Mayor and City Council of Baltimore City for the acquisition,  
 23 planning, design, construction, repair, renovation,  
 24 reconstruction, and capital equipping of the International  
 25 Black Fire Fighters Museum, located in Baltimore City[.  
 26 Notwithstanding Section 1(5) of this Act, the grantee has until  
 27 June 1, 2020, to present evidence that a matching fund will be  
 28 provided and the matching fund may consist of in kind  
 29 contributions or funds expended prior to the effective date of  
 30 this Act] (Baltimore City) ..... 50,000

31 (AY) Damascus High School Athletic Facilities. Provide a grant  
 32 equal to the lesser of (i) \$75,000 or (ii) the amount of the  
 33 matching fund provided, to the Board of Directors of the  
 34 Damascus High School Athletic Booster Club Inc. and the  
 35 County Executive and County Council of Montgomery County  
 36 for the acquisition, planning, design, construction, repair,  
 37 renovation, reconstruction, and capital equipping of athletic  
 38 facilities for Damascus High School, including site  
 39 improvements, located in Montgomery County.  
 40 Notwithstanding Section 1(5) of this Act, the grantee has until



1 June 1, [2020] **2022**, to present evidence that a matching fund  
 2 will be provided. **NOTWITHSTANDING SECTION 1(7) OF THIS**  
 3 **ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,**  
 4 **2024** (Montgomery County) ..... 75,000

5 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

6 (Q) International Black Fire Fighters Museum. Provide a  
 7 **\$200,000** grant [equal to the lesser of (i) \$200,000 or (ii) the  
 8 amount of the matching fund provided,] to the Board of  
 9 Directors of the African American Fire Fighters Historical  
 10 Society, Inc. and the Mayor and City Council of Baltimore City  
 11 for the acquisition, planning, design, construction, repair,  
 12 renovation, reconstruction, and capital equipping of the  
 13 International Black Fire Fighters Museum, located in  
 14 Baltimore City[. Notwithstanding Section 1(5) of this Act, the  
 15 grantee has until June 1, 2020, to present evidence that a  
 16 matching fund will be provided and the matching fund may  
 17 consist of in kind contributions or funds expended prior to the  
 18 effective date of this Act] (Baltimore City) ..... 200,000

19 (AU) Damascus High School Athletic Facilities. Provide a grant  
 20 equal to the lesser of (i) \$50,000 or (ii) the amount of the  
 21 matching fund provided, to the Board of Directors of the  
 22 Damascus High School Athletic Booster Club Inc. and the  
 23 County Executive and County Council of Montgomery County  
 24 for the acquisition, planning, design, construction, repair,  
 25 renovation, reconstruction, and capital equipping of athletic  
 26 facilities for Damascus High School, including site  
 27 improvements, located in Montgomery County.  
 28 Notwithstanding Section 1(5) of this Act, the grantee has until  
 29 June 1, [2020] **2022**, to present evidence that a matching fund  
 30 will be provided. **NOTWITHSTANDING SECTION 1(7) OF THIS**  
 31 **ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,**  
 32 **2024** (Montgomery County) ..... 50,000

33 Chapter 22 of the Acts of 2017

34 Section 1(3)

35 ZA00 MISCELLANEOUS GRANT PROGRAMS

36 (AR) Route 1 Baltimore Avenue Revitalization. Provide funds to the  
 37 State Highway Administration (SHA) for the planning, design,  
 38 construction, repair, renovation, reconstruction, site work, and  
 39 capital equipping of capital infrastructure improvements along

1 Route 1 Baltimore Avenue in College Park, Maryland, provided  
 2 that SHA shall consult with the City of College Park and the  
 3 College Park City–University Partnership on the list of projects  
 4 to be funded with this authorization. **FURTHER PROVIDED**  
 5 **THAT THE GRANT FUNDS SHALL BE USED BY SHA TO PAY**  
 6 **THE CITY OF COLLEGE PARK AND THE UNIVERSITY OF**  
 7 **MARYLAND, COLLEGE PARK’S SHARE OF THE COST OF**  
 8 **PEDESTRIAN LIGHTING CAPITAL INFRASTRUCTURE**  
 9 **IMPROVEMENTS (Prince George’s County) ..... 1,300,000**

10 **ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES**

11 (M) Shake and Bake Family Fun Center. Provide a grant equal to  
 12 the lesser of (i) \$20,000 or (ii) the amount of the matching fund  
 13 provided, to the Board of Directors of the Shake and Bake  
 14 Community Development Center, Inc. for the acquisition,  
 15 planning, design, construction, repair, renovation,  
 16 reconstruction, site improvement, and capital equipping of the  
 17 Shake and Bake Family Fun Center, located in Baltimore City.  
 18 Notwithstanding Section 1(5) of this Act, the **GRANTEE HAS**  
 19 **UNTIL JUNE 1, 2022, TO PRESENT EVIDENCE THAT A**  
 20 **MATCHING FUND WILL BE PROVIDED AND THE** matching  
 21 fund may consist of in kind contributions (Baltimore City) ..... 20,000

22 **ZA03 LOCAL SENATE INITIATIVES**

23 (G) [Arundel Volunteer Fire Department Community Center.]  
 24 **PASCAL CRISIS STABILIZATION CENTER.** Provide a grant  
 25 equal to the lesser of (i) \$125,000 or (ii) the amount of the  
 26 matching fund provided, to the Board of Directors of the  
 27 [Arundel Volunteer Fire Department, Inc.] **ROBERT A.**  
 28 **PASCAL YOUTH & FAMILY SERVICES, INC.** for the  
 29 acquisition, planning, design, construction, repair, renovation,  
 30 reconstruction, site improvement, and capital equipping of the  
 31 [Arundel Volunteer Fire Department Community Center.]  
 32 **PASCAL CRISIS STABILIZATION CENTER,** located in Anne  
 33 Arundel County. Notwithstanding Section 1(5) of this Act, **THE**  
 34 **GRANTEE HAS UNTIL JUNE 1, 2022, TO PRESENT**  
 35 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**  
 36 **AND** the matching fund may consist of real property, in kind  
 37 contributions, or funds expended prior to the effective date of  
 38 this Act (Anne Arundel County) ..... 125,000

1 Section 1(3)

2 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

3 (AH) ManneqART Facility. Provide a **\$50,000** grant [equal to the  
4 lesser of (i) \$50,000 or (ii) the amount of the matching fund  
5 provided,] to the Board of Directors of ManneqART, Inc. for the  
6 acquisition, planning, design, construction, repair, renovation,  
7 reconstruction, site improvement, and capital equipping of the  
8 ManneqART facility, located in [Baltimore City.  
9 Notwithstanding Section 1(5) of this Act, the grantee has until  
10 June 1, 2020, to present evidence that a matching fund will be  
11 provided and the matching fund may consist of real property,  
12 in kind contributions, or funds expended prior to the effective  
13 date of this Act (Baltimore City)] **HOWARD COUNTY**  
14 **(HOWARD COUNTY)** ..... 50,000

15 Chapter 22 of the Acts of 2017, as amended by Chapter  
16 737 of the Acts of 2019

17 Section 1(3)

18 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

19 (BH) Riverdale Park Station Pedestrian Improvements. Provide a  
20 grant equal to the lesser of (i) \$350,000 or (ii) the amount of the  
21 matching fund provided, to the Board of Directors of the College  
22 Park City–University Partnership, Inc. for the acquisition,  
23 planning, design, construction, repair, renovation,  
24 reconstruction, site improvement, and capital equipping of  
25 walkways[, trails, and a public “Village Green” at Riverdale  
26 Park Station] **AND TRAILS IN RIVERDALE PARK,**  
27 **INCLUDING THE INSTALLATION OF LIGHTING,** located in  
28 Prince George’s County. Notwithstanding Section 1(5) of this  
29 Act, the grantee has until June 1, 2021, to present evidence  
30 that a matching fund will be provided and the matching fund  
31 may consist of real property, in kind contributions, or funds  
32 expended prior to the effective date of this Act (Prince George’s  
33 County) ..... 350,000

34 Chapter 9 of the Acts of 2018

35 Section 1(3)

36 ZA02 LOCAL SENATE INITIATIVES

1 (N) Carmel Community Reaching Out Center. Provide a grant  
 2 equal to the lesser of (i) \$90,000 or (ii) the amount of the  
 3 matching fund provided, to the Board of Trustees of the First  
 4 Mount Carmel Christian Community Church, Inc. for the  
 5 acquisition, planning, design, construction, repair, renovation,  
 6 reconstruction, site improvement, and capital equipping of the  
 7 Carmel Community Reaching Out Center. Notwithstanding  
 8 Section 1(5) of this Act, the matching fund may consist of real  
 9 property. **NOTWITHSTANDING ANY OTHER PROVISION OF**  
 10 **LAW, THE GRANTEE MAY BE REIMBURSED FOR EXPENSES**  
 11 **OR DEBT INCURRED ON OR AFTER JANUARY 1, 2017**  
 12 (Baltimore City) ..... 90,000

13 (S) HARBEL Community Building. Provide a **\$100,000** grant  
 14 [equal to the lesser of (i) \$100,000 or (ii) the amount of the  
 15 matching fund provided,] to the Board of Directors of the  
 16 HARBEL Community Organization, Inc. for the acquisition,  
 17 planning, design, construction, repair, renovation,  
 18 reconstruction, site improvement, and capital equipping of the  
 19 HARBEL Community Building, including improvements to the  
 20 building’s parking lots (Baltimore City) ..... 100,000

21 (AI) [The Glenn L. Martin Maryland Aviation Museum.] AVIATION  
 22 STATION. Provide a grant equal to the lesser of (i) \$50,000 or  
 23 (ii) the amount of the matching fund provided, to the Board of  
 24 Directors of The Glenn L. Martin Maryland Aviation Museum,  
 25 Inc. for the acquisition, planning, design, construction, repair,  
 26 renovation, reconstruction, site improvement, and capital  
 27 equipping of [The Glenn L. Martin Maryland Aviation  
 28 Museum, including the acquisition of historic artifacts]  
 29 AVIATION STATION. Notwithstanding Section 1(5) of this Act,  
 30 the matching fund may consist of real property or in kind  
 31 contributions (Baltimore County) ..... 50,000

32 (BT) [Boys and Girls Club Sports Park] **LIBERTY SPORTS PARK.**  
 33 Provide a **\$50,000** grant [equal to the lesser of (i) \$50,000 or  
 34 (ii) the amount of the matching fund provided, to the Board of  
 35 Directors of the Prince George’s County Boys & Girls Club,  
 36 Inc.] **TO THE BOARD OF DIRECTORS OF THE GREEN**  
 37 **BRANCH MANAGEMENT GROUP CORP.** for the acquisition,  
 38 planning, design, construction, repair, renovation,  
 39 reconstruction, site improvement, and capital equipping of  
 40 [Boys and Girls Club Sports Park, including improvements to  
 41 the sports fields and parking lot. Notwithstanding Section 1(5)

1 of this Act, the matching fund may consist of real property]  
 2 **THE LIBERTY SPORTS PARK** (Prince George’s County) ..... 50,000

3 (CA) [Maryland Intergenerational Family Life Center] **LIBERTY**  
 4 **SPORTS PARK**. Provide a **\$50,000** grant [equal to the lesser  
 5 of (i) \$50,000 or (ii) the amount of the matching fund provided,]  
 6 to the [Board of Trustees of the Judah Temple A.M.E. Zion  
 7 Church] **BOARD OF DIRECTORS OF THE GREEN BRANCH**  
 8 **MANAGEMENT GROUP CORP.** for the acquisition, planning,  
 9 design, construction, repair, renovation, reconstruction, site  
 10 improvement, and capital equipping of the [Maryland  
 11 Intergenerational Family Life Center] **LIBERTY SPORTS**  
 12 **PARK** (Prince George’s County) ..... 50,000

13 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

14 (H) Lloyd Keaser Community Center. Provide a **\$35,000** grant  
 15 [equal to the lesser of (i) \$35,000 or (ii) the amount of the  
 16 matching fund provided,] to the Board of Directors of the  
 17 Taxpayers Improvement Association of Patapsco Park, Inc. for  
 18 the acquisition, planning, design, construction, repair,  
 19 renovation, reconstruction, site improvement, and capital  
 20 equipping of the Lloyd Keaser Community Center, including  
 21 repairs to the building’s roof, bathrooms, and HVAC system[.  
 22 Notwithstanding Section 1(5) of this Act, the matching fund  
 23 may consist of real property] (Anne Arundel County) ..... 35,000

24 (O) Harvey Johnson Community Center. Provide a **\$200,000** grant  
 25 [equal to the lesser of (i) \$200,000 or (ii) the amount of the  
 26 matching fund provided,] to the Board of Directors of the  
 27 Beloved Community Services Corporation for the acquisition,  
 28 planning, design, construction, repair, renovation,  
 29 reconstruction, site improvement, and capital equipping of the  
 30 Harvey Johnson Community Center[. Notwithstanding Section  
 31 1(5) of this Act, the matching fund may consist of in kind  
 32 contributions] (Baltimore City) ..... 200,000

33 (R) [Langston Hughes Community, Business and Resource  
 34 Center] **JAMES D. GROSS RECREATION CENTER**. Provide a  
 35 grant equal to the lesser of (i) \$250,000 or (ii) the amount of the  
 36 matching fund provided, to the [Board of Directors of Youth  
 37 Educational Services Incorporated] **MAYOR AND CITY**  
 38 **COUNCIL OF BALTIMORE CITY** for the acquisition, planning,  
 39 design, construction, repair, renovation, reconstruction, site  
 40 improvement, and capital equipping of the [Langston Hughes

1		Community, Business and Resource Center] <b>JAMES D.</b>	
2		<b>GROSS RECREATION CENTER.</b> Notwithstanding Section 1(5)	
3		of this Act, the matching fund may consist of in kind	
4		contributions or funds expended prior to the effective date of	
5		this Act (Baltimore City) .....	250,000
6	(BE)	[Boys and Girls Club Sports Park] <b>LIBERTY SPORTS PARK.</b>	
7		Provide a <b>\$50,000</b> grant [equal to the lesser of (i) \$50,000 or	
8		(ii) the amount of the matching fund provided, to the Board of	
9		Directors of the Prince George’s County Boys & Girls Club,	
10		Inc.] <b>TO THE BOARD OF DIRECTORS OF THE GREEN</b>	
11		<b>BRANCH MANAGEMENT GROUP CORP.</b> for the acquisition,	
12		planning, design, construction, repair, renovation,	
13		reconstruction, site improvement, and capital equipping of	
14		[Boys and Girls Club Sports Park, including improvements to	
15		the sports fields and parking lot. Notwithstanding Section 1(5)	
16		of this Act, the matching fund may consist of real property]	
17		<b>THE LIBERTY SPORTS PARK</b> (Prince George’s County) .....	50,000
18	(BR)	Smithsburg Town Hall Tower. Provide a <b>\$12,000</b> grant [equal	
19		to the lesser of (i) \$12,000 or (ii) the amount of the matching	
20		fund provided,] to the Board of Directors of the Smithsburg	
21		Historical Society, Incorporated for the acquisition, planning,	
22		design, construction, repair, renovation, reconstruction, site	
23		improvement, and capital equipping of the Smithsburg Town	
24		Hall Tower (Washington County) .....	12,000

**Chapter 14 of the Acts of 2019**

26 Section 1(3)

27 ZA00 MISCELLANEOUS GRANT PROGRAMS

28	(K)	Chesapeake Bay Maritime Museum – New Library and Exhibit	
29		Building. Provide a grant to the Board of Governors of the	
30		Chesapeake Bay Maritime Museum for the acquisition,	
31		planning, design, construction, repair, renovation,	
32		reconstruction, site improvement, and capital equipping of [a	
33		new library and exhibit building for] the Chesapeake Bay	
34		Maritime Museum, <b>INCLUDING THE MUSEUM’S EXISTING</b>	
35		<b>LIBRARY AND COLLECTIONS FACILITIES</b> (Talbot County) ...	250,000
36	(DE)	[Blue Whale Recycling Plant] <b>BERKELEY SPRINGS</b>	
37		<b>INSTRUMENTS FACILITY.</b> Provide a grant to [the Board of	
38		County Commissioners of Allegany County] <b>BERKELEY</b>	

1		<b>SPRINGS INSTRUMENTS, LLC</b> for the acquisition, planning,	
2		design, construction, repair, renovation, reconstruction, site	
3		improvement, and capital equipping of [the Blue Whale	
4		Recycling Plant] <b>A FACILITY FOR BERKELEY SPRINGS</b>	
5		<b>INSTRUMENTS, LLC IN THE FROSTBURG BUSINESS PARK</b>	
6		(Allegany County) .....	300,000
7	(ER)	[Huntington Heritage Society] <b>GREEN BRANCH ATHLETIC</b>	
8		<b>COMPLEX.</b> Provide a grant to the [Mayor and City Council of	
9		the City of Bowie] <b>BOARD OF DIRECTORS OF THE GREEN</b>	
10		<b>BRANCH MANAGEMENT GROUP CORP.</b> for the acquisition,	
11		planning, design, construction, repair, renovation,	
12		reconstruction, site improvement, and capital equipping of [an	
13		historic property in the Old Towne of Bowie] <b>THE GREEN</b>	
14		<b>BRANCH ATHLETIC COMPLEX</b> (Prince George’s County) .....	300,000
15	ZA02	<b>LOCAL HOUSE OF DELEGATES INITIATIVES</b>	
16		(Statewide)	
17	(Y)	Pikesville High School Artificial Turf Field. Provide a	
18		<b>\$250,000</b> grant [equal to the lesser of (i) \$250,000 or (ii) the	
19		amount of the matching fund provided,] to the County	
20		Executive and County Council of Baltimore County for the	
21		acquisition, planning, design, construction, repair, renovation,	
22		reconstruction, site improvement, and capital equipping of <b>A</b>	
23		<b>STADIUM FIELD HOUSE, A STADIUM TRACK,</b> an artificial turf	
24		field, <b>AND OTHER STADIUM AREA FACILITIES</b> at Pikesville	
25		High School, located in Baltimore County (Baltimore	
26		County) .....	250,000
27	(AL)	<u>Jericho Road Stone Bank Barn. Provide a grant [equal to the</u>	
28		<u>lesser of (i)] OF \$200,000, [or (ii) the amount of the matching</u>	
29		<u>fund provided,] to the Board of Directors of the Friends of</u>	
30		<u>Jerusalem Mill for the acquisition, planning, design,</u>	
31		<u>construction, repair, renovation, reconstruction, site</u>	
32		<u>improvement, and capital equipping of the Jericho Road Stone</u>	
33		<u>Bank Barn building, located in Harford County, <b>SUBJECT TO</b></u>	
34		<u><b>A REQUIREMENT THAT THE GRANTEE PROVIDE AND</b></u>	
35		<u><b>EXPEND A MATCHING FUND OF \$100,000.</b> Notwithstanding</u>	
36		<u>Section 1(5) of this Act, the matching fund may consist of in</u>	
37		<u>kind contributions (Harford County) .....</u>	<u>200,000</u>
38	(BI)	YMCA of Hagerstown. Provide a grant equal to the lesser of (i)	
39		\$100,000 or (ii) the amount of the matching fund provided, to	
40		the Board of Directors of The Young Men’s Christian	

1 Association of Hagerstown, Maryland, Incorporated for the  
 2 acquisition, planning, design, construction, repair, renovation,  
 3 reconstruction, site improvement, and capital equipping of the  
 4 [indoor pools at the] Hagerstown YMCA, **INCLUDING THE**  
 5 **REPAIR AND REPLACEMENT OF THE ROOF AND HVAC**  
 6 **EQUIPMENT,** located in Washington County.  
 7 **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE**  
 8 **MATCHING FUND MAY CONSIST OF FUNDS EXPENDED**  
 9 **PRIOR TO THE EFFECTIVE DATE OF THIS ACT** (Washington  
 10 County) ..... 100,000

11 ZA03 LOCAL SENATE INITIATIVES  
 12 (Statewide)

13 (Q) Parkville High School Turf Field. Provide a **\$100,000** grant  
 14 [equal to the lesser of (i) \$100,000 or (ii) the amount of the  
 15 matching fund provided,] to the Baltimore County Board of  
 16 Education for the acquisition, planning, design, construction,  
 17 repair, renovation, reconstruction, site improvement, and  
 18 capital equipping of a turf field at Parkville High School,  
 19 located in Baltimore County[. Notwithstanding Section 1(5) of  
 20 this Act, the matching fund may consist of in kind  
 21 contributions] (Baltimore County) ..... 100,000

22 (S) Pikesville High School Artificial Turf Field. Provide a  
 23 **\$600,000** grant [equal to the lesser of (i) \$600,000 or (ii) the  
 24 amount of the matching fund provided,] to the County  
 25 Executive and County Council of Baltimore County for the  
 26 acquisition, planning, design, construction, repair, renovation,  
 27 reconstruction, site improvement, and capital equipping of **A**  
 28 **STADIUM FIELD HOUSE, A STADIUM TRACK,** an artificial turf  
 29 field, **AND OTHER STADIUM AREA FACILITIES** at Pikesville  
 30 High School, located in Baltimore County (Baltimore  
 31 County) ..... 600,000

32 (AK) Jericho Road Stone Bank Barn. Provide a grant [equal to the  
 33 lesser of (i)] OF \$50,000, [or (ii) the amount of the matching  
 34 fund provided,] to the Board of Directors of the Friends of  
 35 Jerusalem Mill for the acquisition, planning, design,  
 36 construction, repair, renovation, reconstruction, site  
 37 improvement, and capital equipping of the Jericho Road Stone  
 38 Bank Barn building, located in Harford County, SUBJECT TO  
 39 A REQUIREMENT THAT THE GRANTEE PROVIDE AND  
 40 EXPEND A MATCHING FUND OF \$25,000. Notwithstanding  
 41 Section 1(5) of this Act, the matching fund may consist of in



1		<u>kind contributions (Harford County) .....</u>	<u>50,000</u>
2	(BM)	<b>[Upper Marlboro Welcome Center] DOWNTOWN UPPER</b>	
3		<b>MARLBORO PROJECT.</b> Provide a grant equal to the lesser of	
4		(i) \$175,000 or (ii) the amount of the matching fund provided,	
5		to the Mayor and Board of Town Commissioners of the Town of	
6		Upper Marlboro for the acquisition, planning, design,	
7		construction, repair, renovation, reconstruction, site	
8		improvement, and capital equipping of the [Old Stone Building	
9		to be the Upper Marlboro Welcome Center] <b>DOWNTOWN</b>	
10		<b>UPPER MARLBORO PARKING LOT AND POCKET PARK,</b>	
11		located in Prince George’s County. Notwithstanding Section	
12		1(5) of this Act, the matching fund may consist of real property	
13		or in kind contributions (Prince George’s County) .....	175,000
14	(BR)	Boonsboro Parking Lot. Provide a grant equal to the lesser of	
15		(i) \$25,000 or (ii) the amount of the matching fund provided, to	
16		the Mayor and Town Council of the Town of Boonsboro for the	
17		acquisition, planning, design, construction, repair, renovation,	
18		reconstruction, site improvement, and capital equipping of the	
19		Town of Boonsboro parking lot, located in Washington County.	
20		<b>NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE</b>	
21		<b>MATCHING FUND MAY CONSIST OF IN KIND</b>	
22		<b>CONTRIBUTIONS</b> (Washington County) .....	25,000
23	(BU)	<b>YMCA OF Hagerstown.</b> Provide a grant equal to the lesser of	
24		(i) \$50,000 or (ii) the amount of the matching fund provided, to	
25		the Board of Directors of The Young Men’s Christian	
26		Association of Hagerstown, Maryland, Incorporated for the	
27		acquisition, planning, design, construction, repair, renovation,	
28		reconstruction, site improvement, and capital equipping of the	
29		<b>[indoor pools at the] Hagerstown YMCA, INCLUDING THE</b>	
30		<b>REPAIR AND REPLACEMENT OF THE ROOF AND HVAC</b>	
31		<b>EQUIPMENT,</b> located in Washington County (Washington	
32		County) .....	50,000

33 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June  
34 1, 2020.