

ASSEMBLY BILL NO. 6—COMMITTEE
ON GOVERNMENT AFFAIRS

(ON BEHALF OF THE DEPARTMENT OF EMPLOYMENT,
TRAINING AND REHABILITATION)

PREFILED NOVEMBER 15, 2018

Referred to Committee on Government Affairs

SUMMARY—Revises the membership of certain councils to replace the Director of the Department of Employment, Training and Rehabilitation with the Executive Director of the Office of Workforce Innovation. (BDR 18-232)

FISCAL NOTE: Effect on Local Government: No.
Effect on the State: No.

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to state governmental administration; replacing the Director of the Department of Employment, Training and Rehabilitation with the Executive Director of the Office of Workforce Innovation on the Advisory Council on Science, Technology, Engineering and Mathematics; replacing the Director of the Department of Employment, Training and Rehabilitation with the Executive Director of the Office of Workforce Innovation on the State Council on Libraries and Literacy; and providing other matters properly relating thereto.

Legislative Counsel's Digest:

- 1 Under existing law, the Director of the Department of Employment, Training
- 2 and Rehabilitation serves as an ex officio member of the Advisory Council on
- 3 Science, Technology, Engineering and Mathematics. (NRS 223.640) The Director
- 4 also serves as an ex officio member of the State Council on Libraries and Literacy.
- 5 (NRS 380A.041) **Section 1** of this bill replaces the Director with the Executive
- 6 Director of the Office of Workforce Innovation on the Advisory Council on
- 7 Science, Technology, Engineering and Mathematics. **Section 2** of this bill replaces
- 8 the Director with the Executive Director of the Office of Workforce Innovation on
- 9 the State Council on Libraries and Literacy.



THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. NRS 223.640 is hereby amended to read as follows:

223.640 1. The Advisory Council on Science, Technology,
Engineering and Mathematics is hereby created within the Office of
Science, Innovation and Technology. The Council consists of:

(a) The following ex officio members:

(1) The Superintendent of Public Instruction or his or her
designee;

(2) The Chancellor of the Nevada System of Higher
Education or his or her designee;

(3) The Executive Director of the Office of Economic
Development or his or her designee; and

(4) The *Executive* Director of the ~~{Department of
Employment, Training and Rehabilitation}~~ *Office of Workforce
Innovation* or his or her designee;

(b) Three members appointed by the Governor pursuant to
subsection 2;

(c) Two members appointed by the Majority Leader of the
Senate pursuant to subsection 2;

(d) Two members appointed by the Speaker of the Assembly
pursuant to subsection 2;

(e) Two members appointed by the Minority Leader of the
Senate pursuant to subsection 2; and

(f) Two members appointed by the Minority Leader of the
Assembly pursuant to subsection 2.

2. The Governor, the Majority Leader and the Minority Leader
of the Senate and the Speaker and the Minority Leader of the
Assembly shall coordinate their respective appointments of
members to the Council:

(a) On a geographic basis to ensure statewide representation;
and

(b) To ensure representation from:

(1) Classroom teachers or administrators in the field of
science, technology, engineering or mathematics;

(2) Higher education in the field of science, technology,
engineering or mathematics; and

(3) Businesses operating in the sectors relating to science,
technology, engineering or mathematics.

3. Any vacancy occurring in the membership of the Council
must be filled in the same manner as the original appointment not
later than 30 days after the vacancy occurs.



4. The Council shall meet at least six times each year at the call of the Chair. Two meetings of the Council must be held in person and any other meeting may be held by videoconference.

5. A majority of the members of the Council constitutes a quorum for the transaction of business, and a majority of those members present at any meeting is sufficient for any official action taken by the Council.

6. The Chair may appoint such subcommittees of the Council as the Chair determines necessary to carry out the duties of the Council.

7. The members of the Council serve without compensation, except that each member is entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally while engaged in the official business of the Council.

Sec. 2. NRS 380A.041 is hereby amended to read as follows:

380A.041 1. The Governor shall appoint to the Council:

- (a) A representative of public libraries;
- (b) A trustee of a legally established library or library system;
- (c) A representative of school libraries;
- (d) A representative of academic libraries;
- (e) A representative of special libraries or institutional libraries;
- (f) A representative of persons with disabilities;
- (g) A representative of the public who uses these libraries;
- (h) A representative of recognized state labor organizations;
- (i) A representative of private sector employers;
- (j) A representative of private literacy organizations, voluntary literacy organizations or community-based literacy organizations; and
- (k) A classroom teacher who has demonstrated outstanding results in teaching children or adults to read.

2. The director of the following state agencies or their designees shall serve as ex officio members of the Council:

- (a) The Department of Administration;
- (b) The Department of Education;
- (c) The ~~{Department of Employment, Training and Rehabilitation;}~~ *Office of Workforce Innovation;*
- (d) The Department of Health and Human Services;
- (e) The Office of Economic Development; and
- (f) The Department of Corrections.

3. Officers of State Government whose agencies provide funding for literacy services may be designated by the Governor or the Chair of the Council to serve whenever matters within the jurisdiction of the agency are considered by the Council.



1 4. The Governor shall ensure that there is appropriate
2 representation on the Council of urban and rural areas of the State,
3 women, persons with disabilities, and racial and ethnic minorities.

4 5. A person may not serve as a member of the Council for
5 more than two consecutive terms.

6 **Sec. 3.** This act becomes effective upon passage and approval.

