1	HOUSE OF REPRESENTATIVES - FLOOR VERSION
2	STATE OF OKLAHOMA
3	1st Session of the 55th Legislature (2015)
4	HOUSE BILL 1609 By: Sherrer
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7	AS INTRODUCED
8	An Act relating to counties and county officers;
9	creating the Rural Way of Life Protection Act; prohibiting certain businesses in certain areas; providing for measurement of distance; defining term;
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14	BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:
15	SECTION 1. NEW LAW A new section of law to be codified
16	in the Oklahoma Statutes as Section 865.71 of Title 19, unless there
17	is created a duplication in numbering, reads as follows:
18	A. This act shall be known and may be cited as the "Rural Way
19	of Life Protection Act".
20	B. The location of an adult cabaret in an unincorporated area,
21	not subject to county-wide zoning, is specifically prohibited within
22	two thousand (2,000) feet of:
23	1. Any building primarily and regularly used for worship
24	services and religious activities; or
	HB1609 HFLR <u>UNDERLINED</u> language denotes Amendments to present Statutes. BOLD FACE CAPITALIZED language denotes Committee Amendments. Strike thru language denotes deletion from present Statutes.

1	2. Any land used for residential purposes.
2	The distance indicated in this subsection shall be measured from the
3	nearest property line of such church or land to the nearest public
4	entrance door of the premises of the adult cabaret along the street
5	right-of-way line providing the nearest direct route usually
6	traveled by pedestrians between such points.
7	C. For purposes of this section:
8	1. "Adult cabaret" means a nightclub, bar, restaurant or
9	similar establishment in which persons appear in a state of nudity
10	in the performance of their duties; and
11	2. "State of nudity" means the showing of either:
12	a. the human male or female genitals or pubic area with
13	less than a fully opaque covering, or
14	b. the female breast with less than a fully opaque
15	covering or any part of the nipple.
16	SECTION 2. This act shall become effective November 1, 2015.
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18	COMMITTEE REPORT BY: COMMITTEE ON COUNTY AND MUNICIPAL GOVERNMENT, dated 02/12/2015 - DO PASS.
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	HB1609 HFLR Page 2

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