THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE BILL No. 2149 ^{Session of} 2019

INTRODUCED BY CAUSER, PASHINSKI, RAPP, DIAMOND, FEE, GABLER, HERSHEY, IRVIN, JAMES, JOZWIAK, LAWRENCE, MILLARD, MOUL, OBERLANDER, OWLETT, PICKETT, SANKEY, SAYLOR, WENTLING, ZIMMERMAN, WHEELAND AND GILLEN, DECEMBER 18, 2019

AS REPORTED FROM COMMITTEE ON AGRICULTURE AND RURAL AFFAIRS, HOUSE OF REPRESENTATIVES, AS AMENDED, MAY 4, 2020

AN ACT

1 2 3 4 5	Amending the act of October 21, 1988 (P.L.1036, No.116), entitled "An act establishing the Hardwoods Development Council; conferring powers and duties upon the council; and making an appropriation," further providing for Hardwoods Development Council.	
6	The General Assembly of the Commonwealth of Pennsylvania	
7	hereby enacts as follows:	
8	Section 1. Section 4(a) of the act of October 21, 1988-	<
9	(P.L.1036, No.116), known as the Hardwoods Development Council	
10	Act, is amended to read:	
11	SECTION 1. SECTION 4(A) AND (B) OF THE ACT OF OCTOBER 21,	<
12	1988 (P.L.1036, NO.116), KNOWN AS THE HARDWOODS DEVELOPMENT	
13	COUNCIL ACT, ARE AMENDED TO READ:	
14	Section 4. Council.	
15	(a) CompositionThe Hardwoods Development Council is	
16	established within the department. The council shall include[,	
17	but not be limited to,] the following [25] <u>27 29</u> members:	<
18	(1) [Six] <u>SEVEN</u> members:	<

1	(i) The Secretary of Agriculture.
2	(ii) The Secretary of Community and Economic
3	Development.
4	(iii) The Secretary of Conservation and Natural
5	Resources.
6	(iv) The State Forester.
7	(v) The Secretary of Transportation.
8	(vi) The Executive Director of the Pennsylvania
9	Rural Development Council.
10	(VII) THE SECRETARY OF EDUCATION. <
11	(2) Four legislative members:
12	(i) Two senators, one appointed by the President pro
13	tempore of the Senate and one appointed by the Minority
14	Leader of the Senate.
15	(ii) Two representatives, one appointed by the
16	Speaker of the House of Representatives and one appointed
17	by the Minority Leader of the House of Representatives.
18	(3) [Fifteen] <u>Seventeen EIGHTEEN</u> public members <
19	appointed by the Governor:
20	(i) One representative of an agricultural college
21	from a State-related university.
22	(ii) One representative of the Forest Service of the
23	Federal Department of Agriculture.
24	(iii) One representative of furniture <u>OR CABINET</u> <
25	manufacturers.
26	(iv) One representative of veneer manufacturers.
27	<pre>(v) {Two representatives} One representative of <</pre>
28	secondary processors.
29	(vi) [Two] <u>Three</u> representatives of nonprofit
30	corporations which have the purpose to promote and

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1 enhance the hardwood industry in this Commonwealth[.], of 2 which one nonprofit corporation shall include the <---Allegheny National Forest BE THE ALLEGHENY HARDWOOD 3 <---4 UTILIZATION GROUP. 5 (vii) One representative of the Pennsylvania Chamber of Business and Industry. 6 7 (viii) One representative of the Pennsylvania 8 Forestry Association. (ix) One representative of the Pennsylvania 9 [Hardwood Lumber Manufacturing] Forest Products_ 10 Association. 11 12 (x) One representative of pulp and paper 13 manufacturers. 14 (xi) One representative of the saw mill operators. 15 (xii) One representative of maple producers. 16 (xiii) One representative of the Pennsylvania State Association of Township Supervisors. 17 18 (xiv) One logger. 19 (xv) One PRIVATE SECTOR forester. <---20 (B) TERM OF OFFICE.--<---21 MEMBERS UNDER SUBSECTION (A) (1) SHALL SERVE AS LONG (1)22 AS THEY ARE IN OFFICE. 23 (2)LEGISLATIVE MEMBERS UNDER SUBSECTION (A) (2) SHALL SERVE TERMS OF TWO YEARS. 24 25 (3) PUBLIC MEMBERS UNDER SUBSECTION (A) (3) SHALL SERVE 26 THE FOLLOWING TERMS: 27 PUBLIC MEMBERS UNDER SUBSECTION (A) (3) (VI) (I) 28 THROUGH (IX), (XII) AND (XIII) SHALL SERVE TERMS OF TWO 29 YEARS. 30 (II) PUBLIC MEMBERS UNDER SUBSECTION (A) (3) (III) 20190HB2149PN3698 - 3 -

1	THROUGH (V), (X) [AND], (XI), (XIV) AND (XV) SHALL SERVE
2	TERMS OF THREE YEARS.
3	(III) PUBLIC MEMBERS UNDER SUBSECTION (A)(3)(I) AND
4	(II) SHALL SERVE TERMS OF FOUR YEARS.
5	* * *
6	Section 2. This act shall take effect in 60 days.