

AN ACT

ENTITLED, An Act to make an additional appropriation to the Board of Regents to construct an addition to the Northern State University Joseph H. Barnett Center.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That section 1 of chapter 91 of the 2009 Session Laws be amended to read as follows:

Section 1. The Board of Regents may contract for the construction, completion, furnishing, equipping, and maintaining of, including heating, air conditioning, plumbing, water, sewer, electric facilities, sidewalks, parking, landscaping, architectural and engineering services, and such other services or actions as may be required to construct an addition, not to exceed thirty thousand seven hundred twenty-seven gross square feet, to the Northern State University Joseph H. Barnett Center, in Aberdeen, South Dakota.

Section 2. That section 2 of chapter 91 of the 2009 Session Laws be repealed.

Section 3. There is hereby appropriated from other fund expenditure authority the sum of three million two hundred thousand dollars (\$3,200,000), or so much thereof as may be necessary, to the Board of Regents, payable from funds donated for the purposes of chapter 91 of the 2009 Session Laws, for the total project cost authorized by chapter 91 of the 2009 Session Laws and this Act.

Section 4. The Board of Regents shall file its plan to provide for the operation and the maintenance and repair expenses related to the project authorized in this Act with the special interim committee created in § 4-8A-2 no later than November 1, 2010.

Section 5. The appropriation made in section 3 of this Act shall be available for four full fiscal years following the effective date of this Act.

An Act to make an additional appropriation to the Board of Regents to construct an addition to the Northern State University Joseph H. Barnett Center.

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I certify that the attached Act originated in the

SENATE as Bill No. 26

Secretary of the Senate

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President of the Senate

Attest:

Secretary of the Senate

Speaker of the House

Attest:

Chief Clerk

Senate Bill No. 26
File No. _____
Chapter No. _____

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Received at this Executive Office this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

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The attached Act is hereby approved this _____ day of _____ , A.D., 20____

Governor

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STATE OF SOUTH DAKOTA,
ss.

Office of the Secretary of State

Filed _____ , 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State