

116TH CONGRESS  
1ST SESSION

# H. R. 3090

To amend the Richard B. Russell National School Lunch Act to include ranching educational activities in the Farm to School Program.

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## IN THE HOUSE OF REPRESENTATIVES

JUNE 4, 2019

Mr. JOHNSON of South Dakota introduced the following bill; which was referred to the Committee on Education and Labor

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## A BILL

To amend the Richard B. Russell National School Lunch Act to include ranching educational activities in the Farm to School Program.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “Farm and Ranch to  
5 School Act of 2019”.

6 **SEC. 2. FARM AND RANCH TO SCHOOL PROGRAM.**

7 Section 18(g) of the Richard B. Russell National  
8 School Lunch Act (42 U.S.C. 1769(g)) is amended—

9 (1) in the heading, by inserting “AND RANCH”  
10 after “FARM”;

1 (2) in paragraph (3)(A)—

2 (A) by redesignating clauses (vi) and (vii)  
3 as clauses (vii) and (viii); and

4 (B) by inserting after clause (v) the fol-  
5 lowing:

6 “(vi) education activities in cur-  
7 riculum planning that encourage the par-  
8 ticipation of school children in ranching,  
9 livestock production, and meat processing  
10 educational activities;”.

11 (3) in paragraph (5)—

12 (A) in subparagraph (A), by inserting  
13 “and meats” after “products”;

14 (B) by redesignating subparagraphs (D)  
15 through (G) as subparagraphs (E) through (H),  
16 respectively; and

17 (C) by inserting after subparagraph (C)  
18 the following:

19 “(D) incorporate education activities in  
20 curriculum planning that encourage the partici-  
21 pation of school children in ranching, livestock  
22 production, and meat processing educational ac-  
23 tivities;”; and

24 (4) in paragraph (8), by adding at the end the  
25 following:

1                   “(C) RESERVATION.—The Secretary shall  
2                   reserve 50 percent of the amounts made avail-  
3                   able under subparagraph (A) and paragraph (9)  
4                   to carry out the activities described in para-  
5                   graph (3)(A)(vi).”.

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