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27	Be it enacted by the Legislature of the state of Utah:
28	Section 1. Section <b>53G-9-210</b> is enacted to read:
29	53G-9-210. Drinking water quality in schools.
30	(1) As used in this section:
31	(a) "Action level" means a lead concentration equal to 10 parts per billion.
32	(b) "Certified laboratory" means the State of Utah primacy laboratory or a laboratory
33	certified by the Utah State Health Laboratory.
34	(c) "Consumable tap" means a sink or fountain used for consumption of water or food
35	preparation.
36	(d) "Private school" means a private:
37	(i) elementary school or secondary school;
38	(ii) preschool; or
39	(iii) kindergarten.
40	(e) "Public school" means a public:
41	(i) elementary school or secondary school;
42	(ii) preschool; or
43	(iii) kindergarten.
44	(2) (a) A public school shall test each consumable tap at the public school for lead:
45	(i) by no later than December 31, 2023; and
46	(ii) every five years after the initial test of the consumable tap under Subsection (2)(a).
47	(b) A private school may test a consumable tap at the private school under this section.
48	(3) (a) In conducting a test under Subsection (2), a public or private school shall:
49	(i) comply with the current state testing guidelines for reducing lead in drinking water
50	in schools; and
51	(ii) submit the samples to a certified laboratory.
52	(b) If a private school tests a consumable tap under this section, the private school may
53	be eligible for reimbursement of costs associated with the testing at a certified laboratory if the
54	private school requests reimbursement from the Department of Environmental Quality.
55	(c) If the Department of Environmental Quality determines that a public school has
56	tested the public school's consumable taps as required by Subsection (2)(a), a public school

57	may request reimbursement from the state board of the costs associated with testing under this
58	section. Subject to appropriations, the state board shall reimburse the costs of testing in the
59	order that the requests for reimbursement are made with the state board. The state board may
60	make rules, in accordance with Title 63G, Chapter 3, Utah Administrative Procedure Act, for
61	applying for reimbursement of the costs associated with testing under this section.
62	(4) If a test result of a consumable tap under Subsection (2) results in a lead level
63	above the action level, the public or private school shall take steps to stop the use of the
64	consumable tap or reduce the lead level below the action level.
65	(5) A public or private school shall:
66	(a) for at least five years from the day on which test results are received by the public
67	or private school, keep a record of:
68	(i) the test results for a test taken under Subsection (2); and
69	(ii) the steps taken as required under Subsection (4); and
70	(b) make a record described in Subsection (5)(a) available to the public upon request.
70a	$\hat{H} \rightarrow \underline{(6)}$ The Division of Drinking Water shall annually report regarding schools' compliance
70b	with this section to the Natural Resources, Agriculture, and Environment Interim Committee
70c	by no later than the November interim meeting of the committee. $\leftarrow \hat{H}$
71	Section 2. Appropriation.
72	The following sums of money are appropriated for the fiscal year beginning July 1,
73	2020 and ending June 30, 2021. These are additions to amounts previously appropriated for
74	fiscal year 2021. Under the terms and conditions of Title 63J, Chapter 1, Budgetary Procedures
75	Act, the Legislature appropriates the following sums of money from the funds or accounts
76	indicated for the use and support of the government of the state of Utah.
77	ITEM 1
78	To State Board of Education – State Administrative Office
79	From Education Fund, One-time \$2,000,000
80	Schedule of Programs:
81	Financial Operations \$2,000,000
82	The Legislature intends that the appropriation under this item be used to reimburse
83	public schools for testing for lead in consumable taps as described in Section 53G-9-210
84	enacted in this bill.